# THE CANADIAN JEWISH REVIEW

*The Canadian English-Jewish Weekly*

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## Sa: : American Future Depends O: How Fascist Threat Is Met

Warnings that attacks against Jewish, Catholic, Negro and other minor groups in the United States increasing and would increase rther in the post-war years voiced in New York by leade. of the National Conference of Christians and Jews.

To help combat this trend, 150 delegates from fifty-one cities, meeting in an all-day conference at the Waldorf-Astoria Hotel, voted unanimously to recommend to the organization's board of trustees that a $2,000,000 budget be authorized for racial and religious cooperation during the coming year.

Carlton J. H. Hayes, former Ambassador to Spain and Catholic co-chairman of the organization, declared that although wartime emphasizes the need for unity "in it are really sown the seeds for post-war reaction." This war, he added will prove no exception.

"It will be most deplorable," Mr. Hay continued, "if after we defeat nazism and fascism abroad, we find ourselves face to face here at home with the same sort of anti-Semitism, Catholicism, Protestantism and attacks on the live and let live of America."

Mr. Hayes asserted that there have always been "embryo fascist" groups in the U.S. fostering the ideals of the Ku Klux Klan, bringing "a most unfortunate and bitter reaction from Americans who are not white, Nordic, Protestant, or Anglo-Saxon." He declared that the future of American life—business, religious, political, economic and social—depended on how this threat was met.

Joining in Mr. Hayes' warning, Elmo [illegible] Director of the Fortune [illegible] Public Opinion, said that [illegible] was [illegible] and five years of war had tended to strengthen "abnormal human weakness" to look for a scapegoat.

"The problem of anti-minorities is all one problem," Mr. Roper said. "It simply has different sides. Anti-Semitism has spread all over the nation and is particularly virulent in urban centres. Anti-Catholicism is more virulent than you think, particularly in rural areas and small towns in the Middle West and South."

The No. 1 victim in the North as well as the South, he emphasized, probably will be the Negro. One possible solution advanced by Mr. Roper was to "plunge America into a new kind of construction program to rebuild America and to keep everyone so busy that he won't have time to look around for a minority to blame."

Dr. Everett R. Clinchy, president of the conference, and Basil O'Connor, head of the American Red Cross, also urged that the American people take steps to prevent the rise of anti-minority sentiment. Dr. Clinchy held that an attack against any one minority would in the end rebound against all and that, therefore, "enlightened self-interest" dictated that Jews, Catholics and Protestants stand together against their foes.

Mr. Hayes, referring to discussion during which some of the delegates said that the Catholic clergy in their areas were uncooperative, said that as a Catholic he knew of many Bishops who were

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## Oppose Inclusion Of Palestine In Plan

Proposals for a "Greater Syria" as a prelude to the ultimate federation or even fusion of all Arab States continue to crop up almost daily and arouse great interest throughout the Middle East and considerable apprehension in some areas. A report from Baghdad of a speech by Premier Samir el Rifai Pasha of Transjordan, says he has become the chief champion of the Greater Syria idea.

Premier Rifai Pasha said Greater Syria was a "natural thing" whose unity was justified by its geographical, racial, historical and cultural elements. The question of further Jewish immigration into Palestine, he said, already had a British [illegible]

[illegible] two other Arab delegations to the recent Arab League conference—from Egypt and Iraq—said recently that the fusion of all Arab states into a single nation was the logical step to follow the formation of the Arab League.

Even without a federation of all Arab states, Greater Syria as conceived by its backers would include nearly all the Middle East stretching from the Turkish frontier to Egypt and from the Mediterranean to Persia.

The Jews of Palestine, however, say they are unalterably opposed to the inclusion of Palestine and no partition scheme yet has been found that satisfies either party, while Rifai Pasha announced he was not willing to consider 1,000,000 Jews in Greater Syria as he plans it.

## WANTS GERMANS BARRED FROM U. S.

Representative Samuel Dickstein, chairman of the U. S. House Committee on Immigration and Naturalization, declared in New York that he would introduce legislation in the near future designed to prevent the entrance into the United States of nearly all Germans for the next 100 years.

Mr. Dickstein discussed his plans for such a law at the annual meeting of the Ort Council of Organization at the Hotel Pennsylvania. The organization helps Jewish refugees and war victims by training them for new jobs.

The only Germans he would permit to enter the country, Mr. Dickstein said, are those who have been the victims of Nazi persecution. The quota now permitted Germany, he added, should be divided among other European nations with small quotas.

He attacked the present immigration quotas set up in 1942 as basically unfair to certain countries. His committee now is investigating the situation, he said, and will soon make recommendations to Congress that will do away with the present "discriminatory" provisions.

## Will Be A.J.C. Consultant To U.S. Delegation

Joseph M. Proskauer, president of the American Jewish Committee, has been appointed as its consultant to the American delegation at the [illegible] the overseas department, will be the delegation.

Edward R. Stettinius, Jr., Secretary of State, invited the American Jewish Committee among other organizations to designate a representative to serve as consultant to the American delegation at the conference. He and others of the State Department will meet with the consultants as often as possible to obtain their views and to keep them informed of the work of the conference.

The American Jewish Committee, whose main purpose is the safeguarding of Jewish religious and civil rights throughout the world, has undertaken extensive studies on the problems facing the Jews in the post-war world. Its special committee on peace problems, composed of forty-seven committee members and experts in government and international law, recently adopted a series of recommendations which serve as the basis of this organization's post-war program.

Among its major recommendations are the following: the crea-

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## Priest Opposed Nazis, Spoke For Jews

Justinian Cardinal Seredi, primate of Hungary and Archbishop of Esztergom, who was previously reported to have been abducted by the Nazis, is dead, according to a Vatican German-language broadcast, reported by the Federal Communications Commission. The Cardinal, it was said, died "as a consequence of a heart attack, but it is not yet precisely known where and under what conditions this occurred."

Cardinal Seredi had been carried off by the Nazis as a hostage before the Russian armies captured Esztergom, his official residence ten miles north of Budapest, it was reported from Rome only two weeks ago. Budapest fell to the Russians on Feb. 15 after a fifty-day siege.

The Vatican had not heard from the Cardinal since Christmas, but understood that he intended to remain at his post as spiritual leader of Hungary. He would have been the first Cardinal living under Soviet occupation.

He was placed under house arrest by German SS troops in October last year for his refusal to

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## RECORD OF NAZI SLAUGHTERS CONTINUES TO BE AUGMENTED BY EYE-WITNESS EVIDENCE

How he had seen Polish men, women and children slaughtered individually and in thousands by German Elite Guardsmen was told by a French master sergeant, one of countless French war prisoners released by the rapid advance of the American Ninth Army.

For the Jews of any nationality there was no hope, the sergeant said. After his fourth attempt to escape he was sent in the spring of 1942 to a special camp for fugitives in Rawa-Ruska, in Polish Galicia. "After some months of severe treatment," he said, "we were allowed to go into town to barter Red Cross parcels for things we wanted. There one day I saw 100 Jewish men, women and children jammed into a railroad car after they had been stripped of all personal possessions and then machine-gunned. Later they ordered all Jews indoors in the Rawa-Ruska ghetto, locked the doors, set fire to the houses and shot all who tried to escape.

"After some months in Rawa-Ruska, I joined a railroad working party. Jewish women and children, who were all barefooted, were forced to do the same work as we, which was principally breaking big stones into little ones. As a general thing, they worked the Jews while they could get work out of them or until the job was finished, then killed them. They marched them from place to place and when any struggled they shot them. I saw one Jewish woman carrying a 2-year-old child fall to the ground. A Gestapo man shot her and then the child. He killed the mother but only wounded the infant. It cried and he went back and finished the job.

"I found that German soldiers [illegible] they are [illegible] they shot a Jewish girl who tried to escape and left her body lying four days outside the camp. One day when we came past an SS man lifted her garments with his bayonet and asked us whether we wanted her.

"The worst things I saw were at Lwow. There also they closed the Jews in the Ghetto, set it afire and shot all who tried to escape. But of course the whole thing there was on a much larger scale. The ghetto burned for eight days and tens of thousands must have perished there.

"I was in the citadel in Lwow when this happened. I saw corpses hanging out of windows of ghetto houses. I noticed a naked arm hanging out of a sleigh being driven through the streets. I looked in and saw it was full of Jewish corpses.

"At Strej, near the Rumanian frontier, French war prisoners were forced to destroy Jewish tombs to get stones to build roads. One French working party refused so the Gestapo made the Jews themselves do it. You cannot imagine the things I saw myself, let alone those that were related to me by my comrades. When we entered the camp at Rawa-Ruska, a German officer said to us:

" 'Abandon hope all ye who enter here.' As it turned out, he was wrong, but what I saw around there almost caused me to lose hope for humanity."

A Nazi "murder asylum" in which 20,000 political prisoners, Jews and slave laborers are estimated to have been put to death was discovered by 1st Army troops.

The place was a German insane asylum at Hadamar, four miles north of Limburg. German civilian authorities themselves estimate that 15,000 persons were gassed and cremated and another 5,000 killed by drugs and poison and buried in common graves in a cemetery near the asylum.

Persons imprisoned there by the Nazis for political reasons, along with foreign slave laborers —particularly Russians, Poles and Dutch—who became too weak to work, were put to death on the pretext of euthanasia after having been systematically starved until doctors diagnosed them as "hopelessly ill."

All the victims were put to death under a Nazi "mercy killing" statute passed in 1939 and used by party leaders as legal sanction for mass murder of their enemies and of slaves unable to work longer. The establishment was operated under direct orders from Berlin, it was said, and at least 15,000 men, women and children were gassed and cremated by specially selected S. S. (Elite Guard) men.

After residents of Hadamar had repeatedly complained of the stench of gas and burning bodies, and the Bishop of Muenster had written a letter of protest, the Nazis switched from gas to hypodermic injections and from cremation to mass burial to do away with the last 5,000 cases.

The "murder asylum" was discovered as the result of information given by German civilians and

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## Make Frantic Appeal For Quick Aid

Frantic appeals for food, clothing, medicines and tools are pouring in immediately after liberation from stricken European Jewish communities to American Jewish Joint Distribution Committee offices overseas, according to a cable sent from Rome by Dr. Joseph J. Schwartz, Chairman of the Joint Distribution Committee European Council. Dr. Schwartz cabled his report after a survey of Jewish needs in Italy, France, Belgium and Switzerland.

He urged that "top priority" be given to the saving of approximately 350,000 Jews who still remain in Nazi hands and who must be kept from the last convulsive measures of the Germans. This was an emphatic appeal to expand the regular J.D.C. rescue program.

In his cable Dr. Schwartz reported that 150,000 Jews still live in Poland have strongly appealed for medicines, clothing, blankets and shoes, with special requests for tools in order to resume work in industry and on farms. Similar requests are coming in from other countries.

He stated further, "Jews who have managed to outlive that Nazi terror still have to continue their fight for survival—they are hungry, homeless, impoverished. Their will to live and rebuild is still high, but it will require great effort by the J.D.C., as well as by international organizations and individual governments".

The report stressed the critical situation overseas, stating that 120,000 Jews in Hungary have escaped massacre and "need everything for their re-establishment". Dr. Schwartz asked for expanded aid to 10,000 orphaned Jewish children in France, as well as assistance for rehabilitation of deprived Jews in Holland and Belgium.

It was strongly emphasized that the J.D.C. will have to furnish a minimum of $46,870,000 to do its part in the rescue and rehabilitation of suffering Jews during 1945. Approximately 4,700 Jewish communities participating in the J.D.C. campaign for this sum in 1945, with Rabbi Jonah B. Wise as national chairman.

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# Social Notes—Montreal

Mrs. H. Joshua Stern and daughter, Stephanie, Sherbrooke Street, West, are in Harrisburg, Pennsylvania, visiting the former's parents, Mr. and Mrs. E. Goldstein.

Mrs. Harry Simon, Kitchener Avenue, returned from Hamilton, Ontario, where she visited her parents, Mr. and Mrs. H. A. Minden.

Mr. and Mrs. George Rosengarten, Cote des Neiges Road, spent a few days at Ivry.

Mr. and Mrs. H. Hart, Olivier Avenue, spent a few days at Ivry.

Mrs. Harry Druxerman, of Winnipeg, Man., is at the Ritz-Carlton Hotel.

Mrs. H. Gartler, Roslyn Avenue, returned from Florida and stopped at Washington, D.C., on her way home, to visit with her son and daughter-in-law, Mr. and Mrs. Maynard Gartler.

Miss Phyllis Robinson, Cote St. Antoine Road, spent a few days in Ste. Agathe.

Mr. and Mrs. A. Rudolph, Strathcona Avenue, have returned from Florida, where they spent the winter.

Mr. and Mrs. Rufus Wolfe and daughter, Sally, of St. John, N.B., are at the Mount Royal Hotel.

Mrs. J. Taylor, Cote des Neiges Road, spent a few days in Ste. Agathe.

Mrs. Leo Barnett, of Hamilton, Ont., is visiting her parents, Mr. and Mrs. H. W. Freedman, Kensington Avenue.

Dr. and Mrs. A. S. Soloman, Groevenor Avenue, went to Rochester, N.Y., Albany, and New York.

Mrs. Samuel Bronfman, Belvedere Road, entertained at tea, in honor of her sister, Mrs. Manley Finkelstein, of Winnipeg.

Mesdames Charles Shaan, H. W. Robinson and Sabina Vineberg assembled closely guests at tea at Eaton's, in honor of Mrs. A. A. Snyder, of Denver, Colorado, who is visiting Mr. and Mrs. J. Lewinson, Sherbrooke Street West.

Mrs. A. Keyfitz, Addington Avenue, spent a week in Ottawa where she visited her son and daughter-in-law, Mr. and Mrs. Nathan Keyfitz; and her granddaughter, Barbara Lee.

Wing Commander Harry Shapiro, D.F.C., and Bar, R.A.F., R.C.A.F., son of Mr. and Mrs. W. Shapiro, Queen Mary Road, and Mrs. Shapiro, formerly Miss Liliane Kostoris, of Hale, Cheshire, England, are spending a month's leave with the former's brother and sister-in-law, Mr. and Mrs. Larry Shapiro, Ponsard Avenue.

Mr. and Mrs. H. Feifer, Decarie Boulevard, left by plane for New York and Boston, Mass., for an extended trip.

Mr. and Mrs. B. Miller, Melrose Avenue, spent a few days at Ivry.

Mrs. N. Steinberg, Marcil Avenue, is visiting relatives in New York.

Mrs. Lazar Blumer, Vendome Avenue, is spending a holiday at Ivry.

Mrs. Harry Pullan, of Toronto, spent a few weeks with her mother, Mrs. M. Markus, Queen Mary Road.

Mrs. Al. Bernstein, and daughter Frances, of Newton, Mass., were the guests of Mr. and Mrs. M. A. Brown, Marlowe Avenue.

Mr. and Mrs. S. J. Levin, Decarie Boulevard, and granddaughter, Sheila Gascu, left to spend a holiday in the Laurentian Mountains.

Miss Ruth Mendelsohn, Gray Avenue, is spending a holiday in New York.

Mr. and Mrs. Newman M. Billar and son, Allan David, of New York, visited Lyon W. Jacobs, K.C., and Mrs. Jacobs, Vendome Avenue.

Mrs. H. S. Bernstein, 5550 Cote St. Luc Road, has returned from Los Angeles, Calif., where she visited her son and daughter-in-law Mr. and Mrs. Albert Bernstein, and family.

Mr. and Mrs. A. Moscovitch, and daughter, Gertrude, Marcil Avenue have moved to their new home at 4990 Glencairn Avenue.

Mr. and Mrs. Charles Asch, Dufferin Road, received at Temple Emanu-El Community Hall in honor of the bar-mitzvah of their son, Stephen. In the receiving line with them were Mrs. Rose Medine, Stephen's grandmother; Lt.-Col. Myer Medine, R.A.M.C., on leave from the Middle East Forces; and Kenneth Asch, Stephen's brother. Mrs. Asch wore a powder-blue afternoon dress, with a fuchsia-colored hat, and a corsage of Johanna Hill roses. Mrs. Medine wore a grey dress and matching hat, and a corsage of red roses. Assisting in serving two-hundred and fifty guests were: Mesdames M. Ginsberg, H. Gurdon, B. Pinsler, L. Rigelgis, Lionel Asch, J. C. Asch, A. Goodfriend, Oscar Solomon, Michael Asch, Lionel Sperber, Edward Hart, Misses Julia and Henrietta Asch, Dorothy Asch, and Constance Ginsberg. There were decorations of spring flowers, snapdragons, and palms. Simon Medine, of New York, a great-uncle of the bar-mitzvah, was a guest. The following day, Mr. and Mrs. Asch entertained at a family dinner, with twenty-four guests, at a table which was decorated with spring flowers. Two days after the reception, Mr. and Mrs. Asch gave a Sunday dinner for Stephen, with his brother, Kenneth; his uncle, Lt.-Col. Medine; and his friends: Peter Loebel, Herbert and Larry Ginsberg, Bertram Segall, Cyril Lewis, Joel Rabinovitch, Ronald Steinberg, Ronald Cape, Arnold Davis, Robert Danziger, James Miller, Allan Sherwin, Ross Silverstein, Arthur Weinthal, Paul Arnovitz, and Arnold Hollinger. There was a private screening. Lt.-Col. Medine, who had arranged his leave so as to be present at the bar-mitzvah celebrations, answered questions which the boys asked about the Middle East.

Mrs. Samuel Breitman, 134 St. Joseph Boulevard West, left to spend a month with her brother and sister-in-law, Mr. and Mrs. P. Lerner, of San Francisco, Calif.

Mrs. Bertha Albert returned after visiting relatives in New York; Boston, Mass.; and Washington, D.C., and is with her son-in-law and daughter, Mr. and Mrs. Abrasha Wigdor, Van Horne Avenue.

Mr. and Mrs. B. Merting, 2800 Cote St. Catherine Road, spent a week in New York and Atlantic City.


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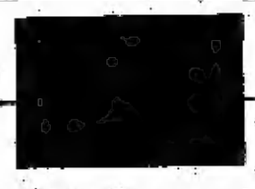

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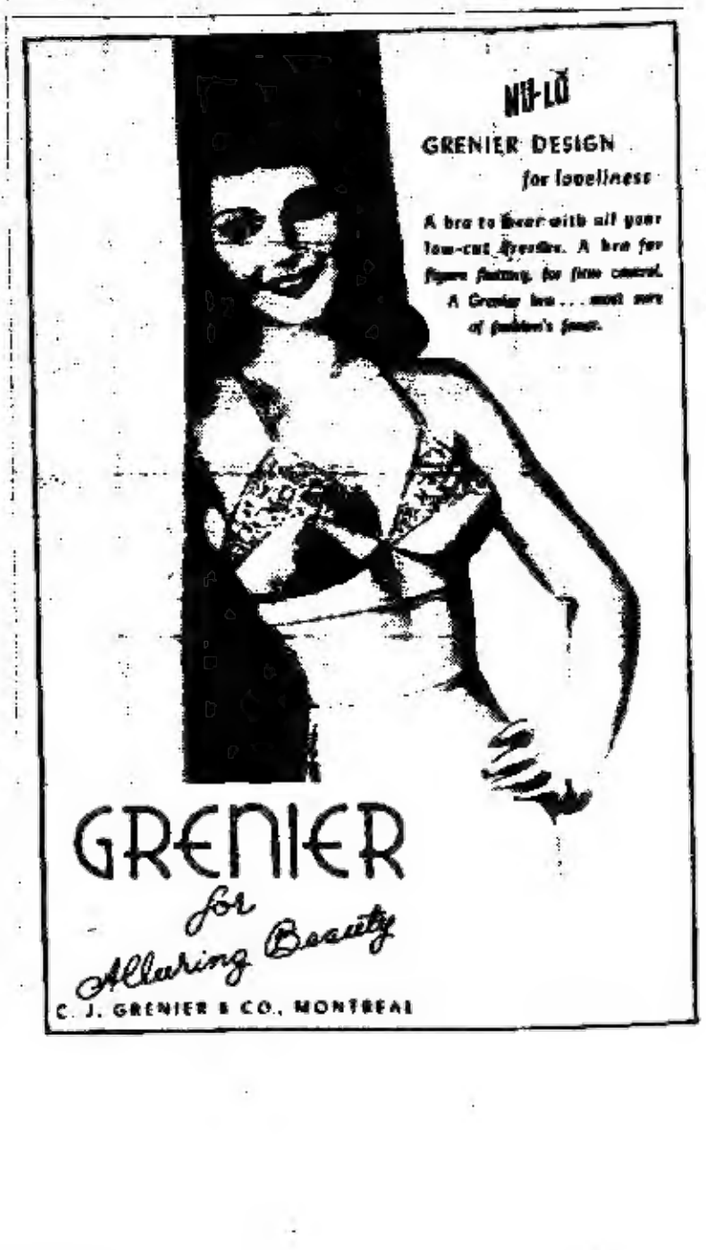
## MARRIAGES

### PASHLIN-LIPSEY

The marriage of Roslyn Lucille, daughter of Mr. and Mrs. Hyman Lipsey, 4280 Marcil Avenue, to Jack, son of Mr. and Mrs. David Pashlin, 4800 Decarie Boulevard, took place in the chapel of Shaar Hashomayim Synagogue, on April 12, at half-past seven o'clock, Rev. Dr. H. Abramowitz officiating, assisted by Cantor N. Mendelson. Given in marriage by her father, the bride wore a powder-blue crepe dress, matching headdress, and a muff covered with white orchids and sweetpeas. Miss Felice Lipsey, sister of the bride, was maid of honor, in a fuchsia-colored dress, powder-blue accessories, and a muff covered with sweetpeas. Edward Greenberg, cousin of the groom, was best man. Following the ceremony, there was a family dinner at the Mount Royal Hotel, where Mrs. Lipsey, mother of the bride, received in a wine-colored dress, pink accessories, and a corsage of pink roses. Mrs. Pashlin, mother of the groom, wore a black dress, dusty pink accessories, and a corsage of pink rosebuds. The bride and groom spent their honeymoon in Pinehurst, North Carolina; and New York, the bride travelling in a three-piece powder-blue suit, and fuchsia-colored accessories. Out-of-town guests were: M. Mincovitch, V. Mincovitch, and P. Held, of Toronto, Ont.; and Mrs. N. Glickman, of Los Angeles, Calif.

### SURCHIN-LEVIN

The marriage of Meta Shirley, daughter of Mr. and Mrs. Leon Levin, Belmont Avenue, to Dr. Hyman H. S. Surchin, R.C.A.M.C., son of Mr. and Mrs. M. Surchin, Hutchison Street, took place at a quarter-past eight o'clock, on Thursday, April 12, at Shaar Hashomayim Synagogue, Dr. Herman Abramowitz, the bride's uncle, officiating, assisted by Cantor Nathan Mendelson. The bride, given in marriage by her father, wore a gown of ivory satin and lace, fashioned on princess lines, with a sweetheart neckline, and a long flowing train. Her headdress was a halo of matching lace with embroidered seed pearls, and a long flowing veil of pink illusion tulle, and her cascade bouquet was of white gladioli. Miss Lillian Brown, cousin of the bride, was maid of honor, wearing an afternoon dress of pastel green, studded with tiny white seed pearls, and a small hat of matching veiling with touches of white, long white gloves, and a cascade bouquet of white gardenias and trailing yellow roses. The other attendants, Miss Layah Surchin, sister of the groom; Mrs. Jack Gross, and Mrs. Moses Daitcher, were dressed alike in pastel-blue afternoon dresses, studded with blue beads; hats of matching veiling touched with yellow, and long blue gloves, and carried cascade bouquets of sweet peas and trailing yellow roses. Harry Surchin, of New York, cousin of the groom, was best man, and the ushers were: Dr. Jack Gross, R.C.A.M.C.; Dr. Harold Rosen, R.C.A.M.C.; and Dr. Isaac Tannenbaum, R.C.A.M.C., Mrs. Levin, mother of the bride, wore a draped heavenly-blue afternoon dress, with long matching gloves and a small flowered hat of matching pink roses and brown veiling, and also wore a corsage of pink roses. Mrs. Surchin, mother of the groom, wore a fuchsia-colored dress, with a fuchsia-and purple hat, matching fuchsia-colored gloves, and a corsage of purple orchids. Mrs. M. N. Finsberg played the wedding music. Down the centre aisle of the synagogue, arches of pink gladioli and white phlox were arranged in rows, and there were pink snapdragons, white phlox, and palms used as decoration. In the Assembly Hall, where the reception was held, the bride's table held white roses and tall white candles. Dr. and Mrs. Surchin left for New York and Atlantic City, Mrs. Surchin travelling in a three-piece powder-blue ensemble, trimmed with navy-blue braid, and navy accessories. Mrs. Surchin is a graduate of McGill University, with a B.A. degree, in the class of 1944. She is a past president of Iota Chapter, Sigma Delta Tau Sorority. Dr. Surchin, who is interning at the Royal Victoria Hospital, graduated from McGill University in Medicine, in the class of 1944. Wedding guests from out of town were: Mr. and Mrs. Charles Borros, Mrs. M. Prenner, Mrs. E. Orkin, Rev. and Mrs. S. Surchin, uncle and aunt of the groom, and Harry Surchin, his cousin, all of New York; Mr. and Mrs. J. Hopstein, of Orange, N.J.; Mrs. A. Bernstein and Miss Frances Bernstein, of Newton, Mass.; Mr. and Mrs. Leo Barnett, of Hamilton, Ont.; I. Surchin, uncle of the groom, Mr. and Mrs. David Gelber, of Quebec City; and L. Zuker, of Toronto, Ont.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# Social Note—Montreal

Mrs. Benj. Hemsin, Van Horne Avenue West, is leaving to spend a week with her son and daughter-in-law, Mr. and Mrs. Boris Nemtin, of Trenton, Ont.

Mrs. Abrasha Wigdor, Van Horne Avenue, went by plane to New York.

Mrs. P. Devnarsky entertained at a tea at Eaton's, with fifty-five guests, in honor of Miss Pauline Blidner, bride-elect of May 27, fiancee of Philip Krupp. The honoree was presented with a cheque.

Mr. and Mrs. J. Boretsky, 776 Wiseman Avenue, gave a luncheon for Mr. and Mrs. Herman Julius and son, Jack; and Mrs. S. Julius, all of New York. Also present were: Harry Budyk, and Sander and Lawrence Boretsky.

Mrs. S. Koch, 49 McNider Avenue, was hostess to twenty-five guests at a tea at the Queen's Hotel for her only daughter, Fay, fiancee of Pte. Sol. Wainberg, and bride-elect of June 3. The honoree was presented with a one hundred dollar war bond.

Mr. and Mrs. J. Boretsky entertained at dinner at El Morocco for Mr. and Mrs. Herman Julius and son, Jack; and Mrs. S. Julius, all of New York, who were stopping at the Mount Royal Hotel. Also present were: Paul Boretsky, Miss Ida Okun, and Mr. and Mrs. Samuel Labell.

Mrs. M. Haffner, 5648 Clark Street, entertained at a tea at the Queen's Hotel, with twenty guests, in honor of Miss Fay Koch, McNider Avenue, fiancee of Pte. Sol. Wainberg, and bride-elect of June 3. Mrs. Haffner wore a black crepe dress, with a black hat and a corsage of roses; Mrs. S. Koch, mother of the bride-elect, a printed dress, with a black and white hat, and a corsage of red roses; and Miss Koch, a turquoise - blue printed silk dress, with red roses in her hair.

Miss Florence Carpman, Pratt Avenue, entertained at a farewell party in honor of Miss Sari Berbrier who is leaving shortly on a month's extended trip to New York. Miss Berbrier was presented with a fountain pen and pencil set. Present were: Misses Gilda Colle, Ethel Garfinkle, Doris Herscovitch, Ethel Walker, Laura Berbrier, Shirley Carpman; and L. A. C. Humphrey Kassie, Sgt. Elie Abrams, Sgt. Mac Katz, Lewis J. Manolson, Gerald J. Bezner, L.A.C. Harvey Zimmerman, of London, England; Cpl. Martin Standard, Milchen Oppen, and Sol. Kaps.

Mr. and Mrs. S. Bloomfield, Laurier Avenue West, entertained to honor Mr. and Mrs. S. Branfman, of Brooklyn, N.Y., and their daughter, Dora, fiancée of Cpl. Philip Bloomfield, R.C.A.F., son of the host and hostess. Others present were: Mr. and Mrs. S. Shapiro, Mr. and Mrs. L. Teitelbaum and daughter, Ruth; Mr. and Mrs. B. Teitelbaum and daughter, Bernice; Mr. and Mrs. O. Goldstein, Mr. and Mrs. H. Bloomfield, Mr. and Mrs. M. Bonder, Mrs. J. Freedman, and Mrs. F. Herscovitch, of Brooklyn, N.Y. Misses Bella, Ruth, and Sylvia Bloomfield assisted in serving. Assorted spring flowers, the gift of Mr. and Mrs. B. Shapiro, decorated the table.

Entertaining for Miss Sylvia Staviss, Esplanade Avenue, a bride-elect of May 27, fiancée of David Segal, were Mrs. H. Segal, de l'Epée Avenue, and Mrs. I. Stock, Clark Street, at a tea presentation of two crystal boudoir lamps and matching picture frames, with twenty-five guests, at the Queen's Hotel. The bride wore a blue print jersey dress, black accessories, and a corsage of pink carnations. Mrs. H. Segal, sister-in-law of the groom, wore a Nile-green crepe dress, white accessories, and a corsage of white carnations; and Mrs. I. Stock, sister of the groom, in a fuchsia-colored crepe dress, powder-blue accessories, and a coronet of purple irises. Miss Esther Hart, St. Urbain Street, and Mrs. S. Robyn, Park Avenue, were hostesses at a supper presentation of a Mexican crockery set. The bride wore a brown suit, blue sheer blouse, brown accessories, and a corsage of red roses. Mr. and Mrs. I. Sarovitch, de l'Epée Avenue, were hosts at a supper presentation of odd cups and saucers. Miss Staviss wore a brown suit, lime-colored crepe blouse, brown accessories, and a corsage of Talisman roses and irises. The hostess wore a beige tailored suit, lime-colored blouse, brown accessories, and a corsage of Talisman roses.

Mr. and Mrs. M. Glassman, 5247 St. Dominique Street, gave a dinner, with one hundred and fifteen guests, in honor of the bar-mitzvah of their elder son, Irwin, brother of Barry, one year old. Mrs. Glassman wore a purple crepe dinner gown, with sequin trimming, and a purple orchid in her hair; Mrs. J. Glassman, Irwin's grandmother, wore a black crepe afternoon dress, with a corsage of red roses; and Mrs. M. Kaufman, his other grandmother, wore a blue crepe afternoon dress, with a corsage of red roses. The table held a bouquet of lilies, carnations, and roses. In the bar-mitzvah procession were: Mr. and Mrs. J. Glassman and Mr. and Mrs. M. Kaufman, the grandparents; Mr. and Mrs. M. Glassman and Irwin, the bar-mitzvah; his cousin, Faigie Shop, aged five, wearing a pink smocked dress, with flowers in her hair, and carrying a talith on a white satin cushion; Nathan Kaufman, R.C.A.F., of New Brunswick, an uncle of the bar-mitzvah, carrying a Union Jack, with Saul Sclar, his cousin, carrying a Zionist flag; and Mr. and Mrs. E. Ginsberg, Mr. and Mrs. D. Ship, Mr. and Mrs. W. Ship, Mr. and Mrs H. Pollack, Mr. and Mrs. Moe Ship, of Brooklyn, N.Y.; Misses Lena Kaufman, of New York, and Molly Kaufman, of Montreal; Mr. and Mrs. R. Ship, Mr. and Mrs. K. Sclar, Mr. and Mrs. W. Borkowsky, Mr. and Mrs. S. Glassman, Misses Bertha Panduitnick, of New York, and Clara Kaufman, of Montreal; Mr and Mrs. H. Isbitsky, and Mr. and Mrs. A. Grintuch, all uncles and aunts of the bar-mitzvah. The men carried flags of the Allied Countries, and the women carried Zionist flags. Mrs. Glassman and Mrs. Kaufman, the grandmothers, lit thirteen candles on the blue birthday cake, which was trimmed in white, and the bar-mitzvah's mother lit the fourteenth goodluck candle; Mr. Glassman and Mr. Kaufman, the grandfathers, placed the talith on the bar-mitzvah's shoulders. Irwin is the godson of Mrs. Borkowsky, his aunt, and his father is also his godfather.

## BAR-MITZVAHS

Mr. and Mrs. A. Yancovitch, 5374 Woodbury Avenue, announce the bar-mitzvah of their youngest son, Leonard, who will be called to the Reading of the Law, on Saturday, April 21, at nine o'clock, at Beth David Synagogue.

## APPROACHING MARRIAGES

The approaching marriage of Miss Vivian Shapiro, youngest daughter of A. Shapiro, Lajoie Avenue, and the late Mrs. Esther Shapiro, to Sgt. William Abugov, R.C.A.F., son of Mr. and Mrs. H. Abugov, Church Avenue, Verdun, is announced, the marriage to take place on June 10. Sgt. Abugov recently returned from overseas.

## ENGAGEMENTS

Mr. and Mrs. Gabriel Cohen, Range Road, Ottawa, Ont., announce the engagement of their daughter, Ruth, to Dr. Seymour B. Silverman, R.C.A.M.C., son of Mr. and Mrs. Benjamin Silverman, 3511 Vendome Avenue, the marriage to take place on May 24 in Ottawa. Miss Cohen attends McGill University and is a member of Delta Phi Epsilon Sorority. Dr. Silverman, who is interning at the Montreal General Hospital, is a graduate of McGill University, in the class of 1944, and a member of Zeta Beta Tau Fraternity.

Mr. and Mrs. H. L. Lapedis, Brodeur Avenue, announce the engagement of their eldest daughter, Dorothy, to Harry, son of F. Gillman, Stuart Avenue, and the late Mrs. F. Gillman, the marriage to take place on June 24, at the Mount Royal Hotel.

## Card Of Thanks

The family of the late Mrs. Esther Sussman wish to thank their friends and relatives for kindnesses shown them in their recent sad bereavement in the loss of a mother and grandmother.

## IN MEMORIAM

In loving memory of a dear grandfather, who passed away last Tuesday night, April 10, 1945.

A day of remembrance sad to recall,
The loss of a grandfather, the best friend of all;
A loving grandfather and a faithful friend.
Two little words not hard to write,
But we will remember them all our life,—
Our grandfather.

Remembered by Alex and Nat Raider.

Red Cross Sabbath was observed in synagogues and temples through the U.S.

## DEATHS

Abraham Goldstein, aged fifty-six, died on Sunday, April 15, at his home, 5100 Hutchison Street. He is survived by his wife, Mrs. Sarah Cramer Goldstein; two sons, Samuel, of St. John, N.B.; and Guardsman Harry Goldstein, in the Governor - General Foot Guards; and two daughters, Pte. Yetta Goldstein, C.W.A.C., stationed at Longue Pointe; and Frances. Funeral took place from Paperman's Rabbi C. Denburg officiating. Burial was in Russian Polish cemetery. Shiva at the home.

Mrs. Esther Goldstein, widow of the late Martin Sussman, in her sixty-eighth year, died on Monday, April 9. She is survived by one daughter, Mrs. S. Shafter (Dora); five sons, Jack, Harry, Moe, Nathan, Meyer; four grandchildren, Martin and Marilyn Sussman, Brenda Sussman and Martin Shafter. Funeral took place from Paperman's, Rabbi J. Aspler officiating. Burial was in Austrian Hungarian cemetery. Shiva was at the home, 6662 Esplanade Avenue.

(Continued on Page Eight)


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(Continued on Page Eight)

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Mrs. Louis Ginsberg was Miss Rose Litwack, daughter of Mr. and Mrs. S. Litwack, 4641 Hutchison Street, Montreal. Mr. Ginsberg is the son of Mr. and Mrs. Eli Ginsberg, 138 Querbes Avenue.

—Rudnitzky

## • MONTREAL MEETINGS •

• Mr. and Mrs. Michael Hirsch celebrated the sixtieth anniversary of their wedding. Mr. Hirsch is a native of Richmond, Que., where his grandfather and father were in business for nearly twenty years. The family moved to Montreal in 1875 and Mr. Hirsch graduated from the McGill Model School on Berthelet street. Later he entered the cigar business and after a career of more than forty years, retired in 1923 to devote his time to public, philanthropic and community work. Mrs. Hirsch, the former Estelle Jacobs, was born in New York, the daughter of Mr. and Mrs. Maurice Jacobs of that city. She moved to London, Ont., where she attended Bishop Hellmuth's Ladies' School. In 1881, her family came to Montreal and lived at the corner of Victoria Street and Burnside Place, where she was married. Mr. and Mrs. Hirsch have two sons, J. Arthur and Percy, and two grandchildren, Shirley Margaret and Jacqueline Ann, who represent the fifth generation of Canadian citizenship in the family. Mr. Hirsch is honorary president of the Federation of Jewish Philanthropies; vice-president of the Jewish General Hospital; honorary president of the Mount Sinai Sanatorium, and honorary president of the Montefiore Club. He is also active in Masonic circles, being a past officer of the Grand Lodge of Quebec and past master of St. George's Lodge. He is a former officer of the Canadian Manufacturers' Association.

• CANADIAN JEWISH CONGRESS: Ten thousand boxes each containing handkerchiefs, razor blades, books, toiletries, games, toys, chocolate bars, etc., and 300,000 cigarettes have been sent to the men overseas by the Women's War Efforts Committee, reported Mrs. L. Engelberg, chairman of the packing committee. This war effort will be aided by a luncheon and fashion show at the Mount Royal Hotel on April 25 at 12:30, when women's clothing, millinery and furs will be modelled through the courtesy of the Holt, Renfrew Company. Mrs. Julius J. Block is convenor. In bundles of clothing to Britain for the victims of the bombing, there were eleven thousand articles shipped by the Committee during the past year.

• RED CROSS received a donation of $100 from the Jewish Austrian Ladies' Aid Association towards the 1945 campaign through the president, Mrs. B. Reiner.

• OSE: Dr. J. D. Fieldman, national secretary of the Canadian Committee, world-wide Jewish health organization, has been elected to the Dominion Council of the Canadian Jewish Congress.

• ALLIED RELIEF Committee meeting was at the home of Miss Florence Katz, 4585 City Hall Avenue. Hostesses for the spring social were: Misses Ruby Silver, Sonia Freed, Bertha Fink, Sylvia Freed, Sylvia Swersky, Ruby Loeb, Martha Kamenetsky, Ruth Bruna, Ida Schwartz, Edith Teifer, Ruth Kader, Dolly Idlovitch.

• B'NAI BRITH Mount Royal Women's Auxiliary No. 257, will meet at the Mount Royal Hotel on Thursday, April 26, at 8:30 p.m. with Mrs. A.A. Gans, of Roxbury, Mass., president of the Women's Auxiliary, District Grand Lodge No. 1, as installing officer and guest speaker.

• NATIONAL COUNCIL of Jewish Women: Camp Committee met in its rooms at 1121 St. Catherine Street West, Mrs. Samuel Pesner, chairman, presiding, assisted by her co-chairman, Mrs. M. Mendels. Members present were: Mesdames S. Pesner, M. Mendels, H. Berger, J. Leavitt, H. Grover, F. Bernstein, F. Fram, Charles Shane, Gordon Kenny, W. Rosengarten, Ben. Robinson, H.B. Prinsky, Samuel Lerner. Mrs. Harry Berger read the minutes. It was unanimously agreed to extend the vacation period of each individual child to three weeks, from two weeks.

• HOSPITAL OF HOPE Units meeting on Monday, April 23, are: Tikvah will have a drawing of a raffle of a dress at 8:30 p.m. at the Queen's Hotel. Mrs. P. Hoffman, will draw the raffle. Tevia Jacobs, at the home of Mrs. A. Rubin, 457 Edward. Charles Street; Victory, at the home of Mrs. M. Malamud, 4496 Esplanade Avenue. On Tuesday: Miss Ann Greenstone, at the home of Mrs. W. Schneider, 4864 Jeanne Mance Street; Jack Berkovitch, at the home of Mrs. J. Silver, 3844 Clarke Street; J. Manolson, at the home of Mrs. S. Shulemson, 5417 St. Urbain Street; Mothers, at the home of Mrs. H. Abramowitz, 4969 Decarie Boulevard; Yoisef Pinsky, at the home of Mrs. C. Malen, 650 Outremont Avenue; Moishe Aron Berlin, at the home of Mrs. S. Menkes, 5936 Durocher Street; Henry Shuster, at the home of Mrs. W. Rinzler, 958 Pratt Avenue, H. Luxton, guest speaker. On Wednesday: Saibel Rubin, at the home of Mrs. R. Makarovsky, 237 Mount Royal Avenue West; Vita, at the home of Mrs. M. Caplan, 3019 Maplewood Avenue; Israel Mayoff, at 1421 McKay Street, hostesses, Mesdames A. Rauch and D. Aidel; N.D.G., at the home of Mrs. A. H. Stattner, 4515 Melrose Avenue; Fraid, at the home of Mrs. B. Clamen, 5852 Hutchison Street; Pearl Kahansky, at the home of Mrs. M. Helfield, 6046 Durocher Street; Fidelis at the home of Mrs. I. Cofsky, 473 Milton Street. On Thursday: Marsha Shlamovitch, at the home of Mrs. A. Weiskop, 5382 Waverley Street.

• Israel Rabinovitch, editor of the Jewish Daily Eagle, will be honoured on the twenty-fifth anniversary of his connection with this Montreal Yiddish newspaper at a meeting in the Jewish People's Schools, on Monday evening, April 23. Simon Belkin, chairman of the Arrangements Committee, will preside. Speakers: A. M. Klein, poet; Jacob Rothblum, dramatic producer; Shloime Wiseman, principal of the Jewish People's Schools, who will speak on the researches of Mr. Rabinovitch in the history of folk music and the Hebrew liturgical chant. Program by: Olga Lieber, pianist; Cantor Nathan Mendelson, tenor; Hillel Diamond, violinist.

• SHAAR HASHOMAYIM Synagogue, Dr. H. Abramowitz, Rabbi: At a special memorial service for the late President Roosevelt, the Brigadier Kisch Branch No. 97 of the Canadian Legion conducted a Last Post. Rabbi Abramowitz stressed the great humanitarian ideals of the late President, his brilliant statesmanship and his courageous war leadership. "Among the peoples of the world paying tribute to his memory today," he said, "not the least among them are the Jewish people who recognized in him a true friend. He was a friend not because he happened to be partial to them, but because he was the friend of freedom, of truth, of justice, of righteousness and fair play. These were the principles on which his friendship was based which made it all the more valuable. He appreciated the fact that the Jewish martyrdom in this war was greater than that of any other people. He recognized their historic claims to a national home and reiterated his promises to help achieve it in their ancient Homeland." A special service for the children of the School was conducted by the acting educational director, S. J. Leibowitz. At Junior Congregation services,— Cyril Berlin, Ronald Cape, Burril Fine, Perry Meyer, Arthur Roskies, Arthur Shulman, Melvin Rothman, Peter Lefcort, Seymour Spector, Avrum Bloomstone, Stanley Abbey, Edgar Leibovitch, Bernard Cooper, Jonathan Robinson, Joan Strean, Charles Schwartz took part. At the Hebrew Educational Conference, S. J. Leibowitz will participate in a symposium with M. Finestein, of New York, on the ideology of the Hebrew School, on Friday, at 8:00 p.m.; M. Kirk, executive secretary of the Synagogue will read a paper on Hebrew School administration on Sunday at 4:30 p.m.; and the Rabbi, will be the guest speaker at the luncheon on Sunday at 1:00 p.m. David Cohen, son of Mr. and Mrs. Horace B. Cohen, will this Sabbath morning be called to the Reading of the Torah in celebration of his bar-mitzvah. The following is a list of winners in the recent Tombola drawings of the Women's Auxiliary: Mrs. Edward Solomon, president, in aid of the Educational building and War Chest: Irving and Sadye Cohen, 5021 Grosvenor Avenue, 7408; A. C. Silverstein, 5044 Grosvenor Avenue, 2215; Miss Ann Silverstone, 8 Richelieu Place, 7270; David Weinstein, 6429 Cartier Street, 4865; Arthur Montpetit, 3784 Colonial Avenue, 1351; Miss Meryl Kluger, 550 Claremont Avenue, 3238; A. Kaller, 3779 Colonial Avenue, 7866; M. Greenberg, 16 Renfrew Road, 4923; B. Nagley, 5610 Decelles Avenue, 3962; A. Bronfman, 1511; Mrs. Victor Cape, 5037 Ponsard Avenue, 2163; J. Brodkin, 4649; Pio Troisi, 4874; Frank Shawler, 789 Seigneur Street, 3343; C. C. Giffetz, 283 de l'Epée 3068; Olive Dinsdale, 4068 Grey Avenue, 6015; Robert Stampleman, 3766 Grey Avenue, 1885; A. Hirsh, 4825 Maplewood Avenue, 5237; George Aiken, 1562; E. Elias, 420 St. Joseph Boulevard West, 3202; Miss Lorraine Rose, 1800 McGregor Avenue, 402; C. Paul Petersen, 2034 McGill College Avenue, 3757; D. Gulden, 4513; M. Dorfman, 3777 Decarie Boulevard, 1537; A. Lewis, 52 Nelson Avenue, 5806.

• TEMPLE EMANU-EL. Dr. Harry J. Stern, Rabbi: Service, Friday, April 20, at 8:15. Sermon: "The Moral Basis Of A Lasting Peace." Saturday at 11:30, sermonette "A Life Of Holiness". At both services, Allan, son of Mr. and Mrs. Louis Sherwin, will be called to the Reading of the Torah in observance of his bar-mitzvah. Samuel Paperman is chairman of membership campaign to enlist families who are unaffiliated with a synagogue. With him are: Irving Tarshis, Jerome Lewinson, Mrs. Howard Robinson, Harry Wolfe, H. E. Davis, Henry Benson, George Hollinger, Martin Arnovitz, Francis Beck. On Friday evening, April 27, at services, Professor Raymond Hall, of the University of Vermont, will be guest preacher. Dr. Stern will conduct the ritual. David Jansby representing the Speakers' Bureau of the Brotherhood, addressed a congregation of one hundred and seventy-five, consisting of the staff and members of the Shawbridge Boys' Farm. "The Challenge To Canadian Youth".

• FEDERATION of Rumanian Jews, Women's Division, meeting will take place at Beth David Synagogue, on April 24, at 8.30 p.m. Mesdames H. Herman and H. Aronovitch will be hostesses. Mrs. H. Aronovitch will preside. Election.

• NORTH END Vilkomirer Ladies Auxiliary's ex-president, Mrs. E. Goldstein, 203 Prince Arthur Street East, entertained at two bridges, proceeds for cigarettes for the boys overseas. Mrs. B. Cohen won a raffle. The hostess was thanked by Mrs. M. Kirsch, president.

• HEBREW LADIES Sick Benefit Society board met at the home of Mrs. M. Lucky, 4876 Jeanne Mance Street. Present were: Mesdames I. Rosenberg, I. Plotkin, D. Boyer, E. Levin, J. Hoffer, J. Holtzman, M. Pinchuck, S. Garber, M. Saperstein, R. Steirman, R. Cohen, L. Cohen, M. Davis, B. Goldberg, B. Ruthen, S. Hymovitch, B. Farovitch, R. Silverman, S. Pesain, J. Wiltzer, I. Antecol, M. Plotkin, P. Dworkin, M. Schwartz, S. Skolnick, S. Schwartz, R. Dollman, M. Dankner. Honorary members present were: D. Slutsky, F. Garber, M. Melnick.

• BETH DAVID Sisterhood meets at the home of Mrs. S. Rohrlick, 25 Joyce Avenue, on April 23, at 8.30 p.m. Mrs. M. Segal, president, presiding.

• MONTREAL Minstrels and Cantors Association: In honor of Cantor and Mrs. William Sauler who are leaving to take up residence in New York, a farewell banquet was given at the home of Cantor and Mrs. L. Syrek, Mount Royal Avenue West. Cantor A. Kalfuss, social and concert chairman, gave a farewell speech. Cantor Sauler introduced Cantor A. Vlasin, of New York, a new member. Cantor Vlasin [illegible] speaker. Rev. and Mrs. [illegible] Schlopack presented Cantor Sauler with a gift. The entire ensemble sang two liturgical numbers by the late Cantor Zeidel Rovner, led by Prof. J. Rosemarin. Others present were: Rev. and Mrs. N. Mendelson, Rev. H. Samit, Mrs. A. Kalfuss, Rev. J. Nadler, Rev. A. Matis, Rev. and Mrs. J. Fromm, Rev. J. Schecter, Rev. H. Korber, Rev. M. Rapaport, Rev. and Mrs. K. Kronick, Mrs. J. Rosemarin, Rev. L. Rosemarin, Rev. and Mrs. M. Jacobson, Rev. and Mrs. Alex. Cohen.

• LODZER FARBAND meeting and election will be held at Mizrachi headquarters on Wednesday April 25, at 8.30 p.m. Arrangements are being made for a guest speaker. A. Kalfuss is president; L. Rubinstein, secretary. Ladies Auxiliary met at the home of Mrs. S. Grossman, 1345 Lajoie Avenue. Raffle books for a coffee table were distributed. Money was raised for the people of Lodz, after an appeal made by Mrs. Grossman. Mrs. S. Amsel presided. Next meeting, Monday, April 30, at 8 p.m., at the home of Mrs. M. Amsel, 6271 de Vimy Avenue.

• HADASSAH Chapters meeting Monday afternoon, April 23, at 2:30, are: Adath Israel, Mrs. M. Weissler will be hostess at a luncheon for Youth Aliyah to Adath Israel Chapter and friends, at 1:00 p.m. at her home, 5127 Notre Dame de Grace Avenue; Central, at the home of Mrs. A. Gordon, 5647 Dunmore Avenue; Kadimah, at the home of Mrs. N. Isey, 2247 Maplewood Avenue; Migdol, at the home of Mrs. B. Grossman, 6216 Deacon Road; Miriam Brainin Ortenberg, at the home of Mrs. A. Granich, 802 Dollard Avenue; Mount Scopus, at the home of Mrs. J. Bloom, 6283 de Vimy Avenue; Nair Tamid, at the home of Mrs. I. Vineburg, 4266 Old Orchard Avenue; North End, at the home of Mrs. D. Yenger, 5348 St. Urbain Street; Queen Esther, at Zionist Headquarters, Mrs. H. H. Goldberg, hostess; Rachel Lavinson, food sale and tea 2-6 p.m., at Shaar Hashomayim Synagogue, conveners: Mesdames J. Usher, M. Usher, H. S. Bernstein, B. Kaminsky, T. Vineberg, W. Lavihoff, H. Shapiro; Shaare Zion at Shaare Zion Synagogue, Mrs. H. Garber, hostess; Young Ladies Zionist, at the home of Mrs. L. Goodman, 772 McEachran Avenue. Chapters meeting Monday, at 8:30, are: Deborah, at the home of Mrs. H. Bentol, 1565 Lajoie Avenue; Doba Shiller, at the home of Mrs. N. Cohen, 5220 Kent Avenue; Rachel Anna Leavy, at the home of Mrs. L. Segal, 798 Champagneur Avenue; Rachel Leah Ethel, at the home of Mrs. Max Litwack, 5711 Hutchison Street Chapter meeting Tuesday at 2:30, is: Shoshana, at Judaean House, Mrs. D. Lumer, hostess. Chapters meeting Tuesday, at 8:30, are: Bialik, at the home of Mrs. M. Flomen, 4915 Lacombe Avenue; Emes Israel, at the home of Mrs. A. Malix, 6063 Hutchison Street; Eta Cohen, at the home of Mrs. H. Kayser, 4136 St. Urbain Street; Judith, at the home of Mrs. J. Vasalovsky, 4299 Esplanade Avenue. Chapter meeting Wednesday, at 8.30: Shaindel Gordon, at the home of Mrs. S. Mestel, 6049 Wilderton Avenue. Mrs. M. Davis, of Central Chapter, raised $59 for Jewish National Fund at Oneg Shabbos parties held Saturday nights.

The town of Oswego, N.Y. where 382 "token" refugees are quartered for the duration has become very "race conscious", Eleanor Morchand, P.M. staff correspondent, reports.

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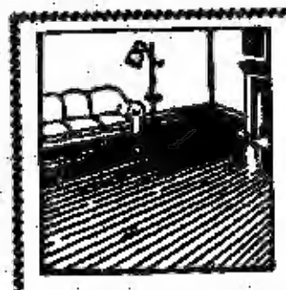
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# Jews Are More Law-Abiding Than Other Ethnic Groups

*By Nathan Goldberg*

Lawlessness is less prevalent among Jews than among other nationals. Studies made here and abroad show that American and European Jews are a more law-abiding people than other ethnic groups. It can also be shown that the percentage of Jews among those who commit serious crimes is less than the proportion of Jews to non-Jews both in the general and prison population.

Those who form their opinion about the incidence of crime among the several ethnic groups living here on what they read in the daily press, are apt to think, however, that this is not so. Some of them point to such notorious criminals, racketeers and gangsters as Louis (Lepke) Buchhalter and say that the Jews are really contributing their full share. They apparently overlook or forget the simple fact that newspapers report the unusual and that we cannot generalise on the basis of a few exceptional cases. Conclusions about the prevalence of lawlessness among Jews should be based on the results of a careful analysis of police, court and prison records, and not on reports of unusual cases.

One of the arguments of those who are against free immigration is that a considerable number of the newcomers violate the law. The study made by the U.S. Immigration Commission of aliens in penal institutions in 1908 showed, however, that only 3.5 per cent of them were Jews, while according to the 1910 census Yiddish was the mother tongue of at least 7.2 per cent of the foreign born. It thus appears that we had a relatively smaller number of inmates in penitentiaries than the other foreign-born groups.

According to another study, only 1.5 per cent of those convicted in New York in 1907 were Jews and that, not more than 10 per cent of [illegible] crimes in the years 1904-1909 were immigrants from Russia, the overwhelming majority of whom were of Jewish descent.

More recent investigations also show that we have a smaller percentage of convicts than other ethnic groups. Only 1.7 per cent of those committed to state prisons and reformatories in the years 1920-1922 were of Jewish descent. It is estimated, however, that the Jews then constituted 3.4 per cent of the total population.

The following table shows the percentage of the general population and of those sent to state reformatories and penitentiaries in the decade 1920-1929 who were Jews.

| State | Prisoners percent Jewish | Jewish Population |
|---|---|---|
| Alabama | 0.10 | 0.49 |
| Arizona | 0.52 | 0.35 |
| California | 1.99 | 3.44 |
| Connecticut | 3.01 | 5.44 |
| Florida | 0.09 | 0.84 |
| Illinois | 1.64 | 4.35 |
| Kansas | 0.17 | 0.55 |
| Maryland | 1.56 | 4.50 |
| Massachusetts | 3.97 | 5.16 |
| Missouri | 1.02 | 2.33 |
| New Jersey | 3.40 | 5.49 |
| New York | 10.29 | 16.00 |
| Ohio | 1.61 | 2.89 |
| Pennsylvania | 1.82 | 3.94 |
| Texas | 0.10 | 0.86 |
| Virginia | 0.09 | 0.85 |
| Wisconsin | 0.78 | 1.16 |
| Wyoming | 0.61 | 0.41 |

The Jews living in the South had the smallest percentage of inmates in penal institutions. They contributed only 15.8 per cent of their "quota." Approximately 5 per cent of those living in the North were of Jewish descent and not more than 2.1 per cent of the inmates in penal institutions were Jewish. The Jews living in the North contributed only 53.3 per cent of their theoretical "quota." 1.2 per cent of those in penitentiaries and reformatories in the West were of Jewish descent; this was equivalent to about 86 per cent of the Jewish "quota." The Jews living in Arizona, Idaho, Nevada, New Mexico, North Dakota and Wyoming exceeded their "quota."

We may therefore conclude that the geographical distribution of Jewish convicts is not the same as of the Jewish population. [illegible] due to differences in the age composition, occupational pattern, social and educational status as well as to some other factors.

The Jews living in New York have a smaller percentage of convicts than the other ethnic groups. The following table shows the percentage of inmates in New York prisons who were of Jewish descent.

| Year | Prisoners percent Jewish | Year | Prisoners percent Jewish |
|---|---|---|---|
| 1930 | 7.5 | 1936 | 9.3 |
| 1931 | 7.5 | 1937 | 8.5 |
| 1932 | 7.9 | 1938 | 7.8 |
| 1933 | 8.9 | 1939 | 7.2 |
| 1934 | 9.6 | 1940 | 8.2 |
| 1935 | 9.2 | 1941 | 7.9 |

It will be noticed that the percentage of Jews among those in New York prisons varied from 7.2 to 9.6 and that in six of these 12 years the Jewish convicts constituted less than 8 per cent of the inmates. The percentage of the general population of Jewish origin was 16 or more.

The same may be said about the Jews living in Illinois and Ohio. They constituted about 10 per cent of the Chicago and 4.4 per cent of the inmates in the Illinois State Penitentiary at Joliet, where most of the convicts are from Chicago or Cook County. We may reasonably conclude that lawlessness is less prevalent among the Jews living in Chicago or Illinois than among the other inhabitants there.

It has also been recently shown that the number of Jews under arrest in Chicago in the years 1930-1935 was only 21 per 10,000 Jews as compared with 292 per 10,000 for the entire city and 283 per 10,000 for the native white. The Chicago Jews had, as a matter of fact, the smallest percentage of those under arrest, except the Canadians, who had the same percentage as the Jews.

The Ohio Jews have also a relatively small number of convicts. Although they constituted almost 3 per cent of the general population, there were, nevertheless, not more than 1.4 per cent Jews among the inmates in the Ohio penal institutions.

The Pittsburgh Jews contributed only 1.2 per cent to the group committed to the Western Penitentiary in 1928-1937, although about 8 per cent of the population there was then of Jewish origin. They constituted from 0.5 to 2.1 per cent of the inmates, and in five of the ten-year period less than 1 per cent. Of those sent to the Allegheny County (Pittsburgh) Prison in 1940, only 1.3 per cent — only one-sixth of the "quota" — were Jews.

Only 13 of the 851 convicts in Stamford in the year 1928-1937 were Jews. They constituted about 5 per cent of the town's population and only 2 per cent of the convicts.

Finally, Yankee City, a town near Boston, seems to be an exception. 2.4 per cent of its population were Jews and 2.7 per cent of those arrested there were of the same descent. The foreign-born Jews had, however, a relatively smaller number of convicts than the other immigrant groups.

There are significant differences in the type of offenses Jews and others commit. The study made by the United States Immigration Commission of aliens in penal institutions in 1908 showed that we had less of those who had committed offenses against the person and more of those indicted for offenses against property than the other ethnic groups. Only 14.6 per cent of the Jewish convicts were indicted on charges of assault, homicide, robbery, rape and similar offenses as compared with 34.4 per cent in the case of the other immigrants. The reverse was true in the case of offenses against property. Almost one-half, 49.3 per cent, of the Jewish inmates were charged with such offenses and only 31.0 per cent of the others. We had 70 per cent more of these charged with larceny and receiving stolen goods than the other immigrant groups. Moreover, 4.3 per cent of the Jewish inmates and only 2.7 per cent of the others were convicted on charges of fraud and of having committed fraudulent offenses.

(Continued on Page Six)

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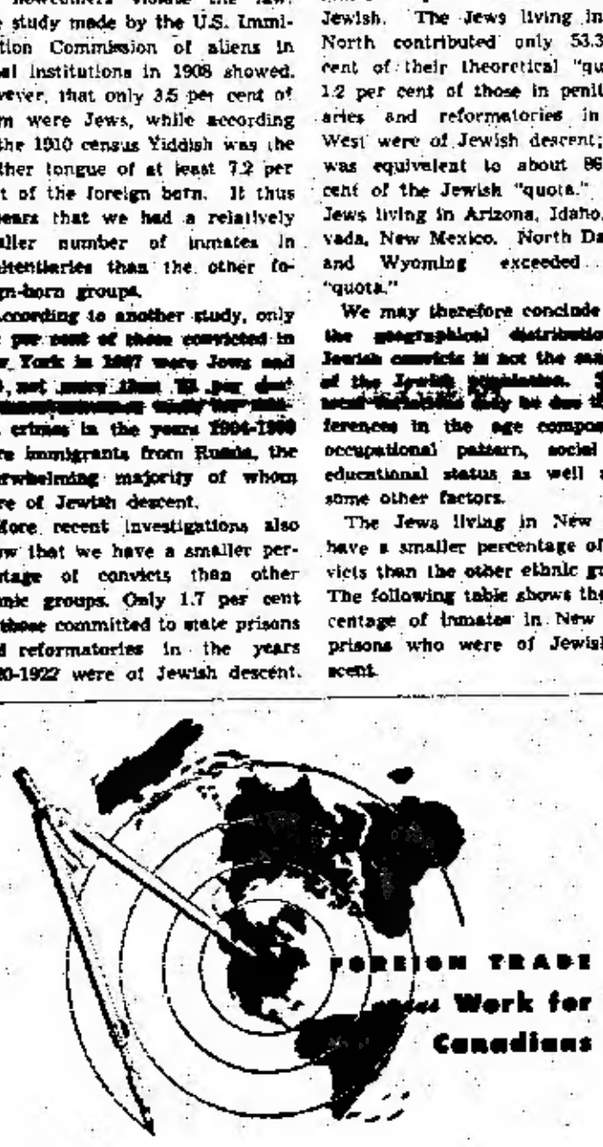

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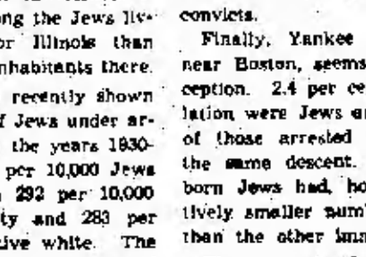

Yvon Robert is here showing the stepover toe hold, one of his favourites. He drives her opponent's leg, then puts his left leg on top and applies body pressure, locks his knees and brings his shoulder into play for further pressure. This is a very punishing hold. Correctly applied, it usually brings results.

In this picture, Yvon Robert is exhibiting his famous short-arm scissors. He works this from a standing position using a front headlock and locking the left arm. He throws opponent backward, taking a short arm scissors on the way down. Then he leg-locks him and when they hit the mat he starts tapping.

YVON ROBERT in action.

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# Jewish Soldiers Of The Polish Army

*By S. J. Goldsmith*

Somebody has said: "You find the horrors of war not on the battlefields, but in the hospitals for the wounded." This saying kept creeping into my mind while I was walking through the white and shiny rooms and corridors of the Polish military hospital, which is situated in one of those quiet and beautiful little towns of the English countryside. To this modern and spacious hospital are being transferred the wounded of the Polish division on the Western Front — among them a number of Jews. It was they whom I went to visit.

I found pale-faced and sad-eyed men, who are bearing their pains without complaint and counting the days that pass in enforced idleness in this air, full of smells of drugs. And yet, in all my talks to these men, I have heard no word of regret, no protests. The sense of shame, which is natural to the healthy visitor who comes to see wounded troops, somehow disappears after an exchange of a few words with the wounded themselves, who take all that has come to them with a splendid courage, and meet the healthy stranger with a friendly smile.

None of them agreed to talk about his wounds. Some changed the subject, and others confined themselves to a remark about that wonder-drug, penicillin, which speeds up the healing of wounds, or a remark about the politeness of the doctors and the devotion of the nurses, who work day and night. These Polish-Jewish soldiers are full of anxiety about their near-ones whom they have left behind in the Nazi-hell of Poland. One of the doctors told me that this anxiety about their relatvies in Poland slows down the process of healing, but there is no remedy for it, of course.

Some of the wounded express their deep regret that they were knocked out "so early in the battle," and had no chance to advance to the German frontier and beyond.

There was a large number of Jews in the Polish division which took part in the Normandy invasion, and who fought heroically at Caen and Falaise, the wounded told me. The division sustained heavy losses and many of its Jews were also killed in battle. Said Cadet-Officer Ismar Glassman: "There were five Jews in my section. One of them was killed, two were wounded and the other two are still fighting on, one of them having been decorated in the field with the Cross of Valour." This is a typical example, and holds good for other units of the division.

That man, Glassman, comes from the town of Bielsko. He was an architect and a famous sportsman. When the Germans came to his town, they took away his father and mother to an unknown destination, and he has never heard of them since. He himself escaped to Russia, risking his life while crossing the frontier. In Russia he joined the Polish army, which was formed in Siberia after the conclusion of the Stalin-Sikorski pact. He went to Persia with the Polish troops, thence to the Middle East, thence to England and finally to France, a few days after D-day.

Glassman's adventures are by no means an exception. No, they are typical of all his comrades in the Polish forces. I heard the same story, with changes of place and date, from many other wounded. Take, for example, Felix Mindel. He went from Cracow to Lwow, from Lwow to Russia, and then all the way to Britain and France. And then there is Maurycy Lipszitz, an N.C.O. He went from Wilno to Russia, from Russia to Japan, and from there to Canada. In Canada he joined the Polish forces, and thus he came to Britain round the world. From here he went to fight in France.

But the record-man is Joseph Goldstein. His story was told to me by his comrade. Goldstein joined the Polish army in 1939. He fought on the short-lived front in September of that year, was taken prisoner by the Germans and put in a Stalag in Germany. There he decided to continue the war against the Germans and escaped from the camp, using a most ingenious method to make good his escape. He walked across half of Germany, and reached France, crossed the frontier and walked across the whole of France to the Franco-Spanish frontier. He managed to cross that frontier, too, but was put by the Spaniards in the notorious camp of Miranda del Ebro. He was later released from Miranda, made his way to Gibraltar, and was taken by Britain aboard a British ship. Here he rejoined the Polish army, was re-trained and finally went back to France, this time as one of the liberators of Europe.

These are but a few examples. I could go on telling you similar stories about Jewish boys, the children of the poor streets in Polish towns and cities, who found enough moral courage and physical strength in themselves to overcome unbelievable odds, in order to achieve their only aim in life—that of meeting the Germans on equal terms on the battlefield. When you look at these boys and talk to them, there is nothing extraordinary about them on the "surface". They are just ordinary Jewish boys, who did not know themselves of their ability to perform such feats; and even to-day they seem not to understand why the listener is astonished when they tell him of their adventures.

I asked them about relations between Poles and Jews in the Polish army. Those who remember the complaints against anti-Semitism in certain Polish units, the echo of which reached the National Press, and even the House of Commons, will not blame me for putting such a question to the men. Well, all the men told me that whatever anti-Semitism there used to be in some Polish units, it disappeared as soon as the division reached the front. A spirit of true comradeship and friendship prevailed among soldiers of all creeds on the battle front. In the thick of battle, there were many instances of heroic feats, on both sides, in endeavours to lessen the pain of a wounded comrade, or to save him from captivity.

As one of the Jewish soldiers put it to me: "There is no better school for teaching proper relations between man and man than the battlefield."

Before I conclude I would like to say a word or two on the reaction of the wounded Jewish soldiers to the news about the formation of the Jewish Brigade. I visited the hospital two days after the official announcement of the War Office about the Jewish brigade was made public. The men heard about it on the B.B.C. and read it in the newspapers, but it was not enough for them. They were eager to hear all the details. I was asked from all sides, how, and where, and what way . . . . Before I could put my questions to them, I had to answer theirs about the Brigade—as far as I could.

"This is the best piece of news I have heard since the war started" one of the men told me, and his eyes were bright.

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## JEWS ARE MORE

*(Continued from Page Five)*

A study made of inmates in Sing Sing, 1922-1927, shows that very few Jews commit offenses against the person. Calculated on the basis of Jews to non-Jews in New York State, the Jewish inmates should have constituted 17 per cent. of each group of convicts charged with a specified offense. Actually, however, only 4 per cent of them were on charges of homicide and assault; 49 per cent of the Italian inmates, 39 per cent of the Irish convicts and 36 per cent of held on the same charges. More than one-third, 35 per cent, of the the Germans in Sing Sing were Jewish convicts were sentenced on charges of forgery; the ratio of Jewish and Italian inmates held on the same charge was 5 to 1.

An analysis of the offenses committed by Jews and other convicts sent to the Illinois State Penitentiary at Joliet leads to the same conclusion. The Jewish group had a larger percentage of those charged with arson, fraud, forgery, embezzlement and the like, and a relatively smaller number of those sentenced for offenses against the person than the members of other ethnic groups.

The observed differences are undoubtedly due to differences in the cultural heritage, occupational pattern, educational status and to some other socio-cultural factors. We have been taught to observe our own laws, traditions and customs as well as those of our native country. We are a lawabiding people because we are a minority group Moreover, merchants and salesmen, clerks and professionals, occupations in which a relatively larger number of Jews than of other ethnic groups are engaged are more apt to commit offenses against property than against the person. There is, however, some evidence that lawlessness is less prevalent even among Jewish tradesmen and shopkeepers than among non-Jewish merchants.

The American Jew is trying to be a socially-useful and good citizen and wants to uphold and maintain the good reputation of his group.

This article is from The Workmen's Circle Call.

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## CHILDREN'S Birthday Parties

Mr. and Mrs. Nathan Nadel, 5208 Ponsard Avenue, gave a family tea for their daughters, Frances Rhoda, who was two years old, and Devera Marilyn, who was five. They were dressed alike in white dresses, with blue smocking and [illegible] and white shoes. Mrs. Nadel wore a black crepe dress, with green trimming. Their grandparents, Rabbi and Mrs. J. L. Colton, were there; their aunt, Miss Fay Colton, and their uncles, Harvey, Abraham, Joseph, and Al. Colton. Devera Marilyn had a chocolate birthday cake, with yellow candles, and Frances Rhoda had a white birthday cake, with pink candles.

Mr. and Mrs. Max Rothman, Darlington Avenue, held a family celebration in honor of the third birthday of their son, Gerald Solomon, brother of Aaron, aged eight months. His grandmothers, Mrs. S. Cohen and Mrs. A. Rothman, were there; and his cousins, Allan Shapiro, Peter, Barbara, and Jacob Wainberg, Moishe and Judith Cohen, Phyllis Cohen, and Phyllis Tiger; and Myrna Zimble, Manuel Young, and Eileen Drimer. The birthday cake held four colored candles.

Mrs. S. Serchuk, Jeanne Mance Street, gave a birthday tea for her grandson, Stanley, aged two years, son of Mr. and Mrs. Harry Sinclair, Van Horne Avenue. Stanley's other grandmother, Mrs. N. Sinclair, was there; his aunts, Mesdames S. Biderman, S. Sinclair, S. Caplan, W. Bronson, B. Bernstein; and Mesdames S. Rockman, M. Aaron, S. Deitcher, D. Abugov, A. Freedman, B. Aranoff, S. Stern, L. Bronson; cousins, Brenda and Barry Biderman, Diane Sinclair; and Elaine Rockman, Avrum Aaron, Gail Abugov, Kenneth and Harold Freedman, and Marilyn and Arnold Stern. Mrs. N. Sinclair poured tea, and Mrs. Caplan assisted. Stanley wore a blue suit, and the birthday cake was blue, with blue candles.

Mr. and Mrs. Samuel Pedvis, 5307 Jeanne Mance Street, gave a party for their daughter, Sandra, who was three years old, sister of Lorne, aged nine. Her grandparents, Mr. and Mrs. H. Wooden, were there; her uncles and aunts, Mr. and Mrs. I. Cheyfetz, and Mr. and Mrs. M. Wooden; and Sandra's cousins, Judy and Sharon Cheyfetz, Larry Wooden, Lorraine Fink, and Sandra Pedvis, of Quebec City. Sandra wore a blue velvet jumper, with a [illegible] blouse, a blue hair-ribbon and socks, and white shoes. Mrs. Pedvis wore a two-piece blue printed suit-dress. The birthday cake was white, with pink candles, and a pink inscription reading, "Happy Birthday to Sandra".

Mr. and Mrs. Alfred Lessor, Kensington Avenue, gave a party for their daughter, Sandra, who was one year old, sister of Michael, aged six. Her grandparents, Mr. and Mrs. Solomon Wax and Mr. and Mrs. David Lessor, were there; her uncles and aunts, Mr. and Mrs. Hyman Wax, Mr. and Mrs. Harry Wax, Mr. and Mrs. Louis H. Wax, and Mr. and Mrs. George Boidman; and Sandra's cousins, Doreen Wax and Nathan Boidman. Sandra wore a smocked printed pink dress, with a flowered hair-ribbon, pink socks, and white shoes; and Mrs. Lessor wore a black crepe dress, and had a string of pearls. The table held a birthday tablecloth, and a chocolate birthday cake with pink candles and an inscription reading "Happy Birthday, to Sandra."

Mr. and Mrs. M. Glassman, 6247 St. Dominique Street, gave a birthday party for their younger son, Barry, who was one year old, brother of Irwin, thirteen. His grandparents, Mr. and Mrs. J. Glassman and Mr. and Mrs. M. Kaufman, were there; his godparents, Mr. and Mrs. K. Scklar; his uncles and aunts, Mr. and Mrs. A. Grintuch, Mr. and Mrs. H. Isbitsky, Mr. and Mrs. S. Glassman, Mr. and Mrs. W. Borkowsky, Misses Molly and Clara Kaufman; and Nathan Kaufman, R.C.A.F., of New Brunswick; and his cousins, Gail Isbitsky, Mandy Glassman, and Saul and Michael Scklar. Barry wore a blue wool suit, and Mrs. Glassman wore a printed dress. There were red roses on the table, and a blue birthday cake, with blue candles in pink flower holders. Pictures were taken of the party.

A conference of leaders of the Jewish labor party, the "Bund" decided to dissolve the organization and seek affiliation with the Polish Socialist party.

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### *SCALLOPED POTATOES*

Slice four or five large potatoes and two large onions into round, crosswise slices. Place a layer of potatoes in the bottom of a deep buttered baking dish, dot with butter, and spread a layer of onions over that, and dot with butter. Continue until onions and potatoes have been used up. Between layers, and on top, sprinkle one-half teaspoon salt, which has been mixed with a pinch of pepper and one-third cup of flour, so that there will be a sauce. Pour one-half cup of milk over the potatoes, and bake in a hot oven for an hour. If desired, sprinkle while still hot with grated cheese.

*Mrs. M. Druker,*
*8025 de l'Epee Avenue, Montreal.*

### *HONEY NUTLETS*

three and one-half cups flour
one teaspoon baking powder
one and one-half teaspoons baking soda
one teaspoon salt
one teaspoon cinnamon
one cup butter
one cup honey
one cup brown sugar
two eggs, well beaten
one cup chopped nutmeats

Cream shortening. Add honey and sugar and beat well. Add eggs. Sift the dry ingredients and add to the shortening mixture, a little at a time. Add nuts. Drop by small spoonfuls onto greased pan and bake in moderate oven, 375 degrees. Watch closely so that nutlets will not burn.

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SO FAR above the earth only a twisting, twisting, vapor trail marks his furious pathway through the skies, many a Canadian fighter pilot whirls his Spitfire in combat, high above the droning boosbers.

In combat he is alone. But our hearts are with him as they are with every fighting son of Canada—slogging infantryman, sweating artilleryman and every sailor on every fighting ship.

Our hearts are with them. But that is not enough. Our money must be there, too, equipping them, caring for them in sickness and in health—the tangible token that, in more than spirit, they do not fight alone.

In every Victory Loan Canadians have shown that their hearts are in the right place. There were more than three million buyers of the 7th Victory Loan. In asking you to purchase the 8th Victory Loan Canada gives you another opportunity for your unstinted help and offers you a sound financial investment as well. You loan your money at 3% interest, paid half-yearly, until the due date. Victory Bonds are backed by all the wealth and natural resources of the Dominion. They can be readily converted back into dollars in an emergency. And they may well be the mainstay of your post-war planning.

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## UNVEILINGS

The monument in loving memory of the late Mr. Maurice Cohen, 398 Avenue Road, will be unveiled on Sunday, April 29, at two o'clock, at Dawes Road Cemetery.

## Card Of Thanks

Mr. and Mrs. Morris Phillips, Mr. and Mrs. Barney Wults, and Mr. and Mrs. Harry Barris, of Buffalo, N.Y., wish to extend their sincere thanks to their many friends who, by their kindness and sympathetic understanding, have proven so helpful during their recent bereavement.

## DEATHS

Mrs. Lily Rosenberg, 514 Concord Avenue, aged eighty-four, died on March 28, at the home of her son, Samuel 137 Chiltern Hill Road. She is survived by three

# Social Notess — Toronto

Sgt. Arthur Resnick, R.C.A.F., 71 Lyndhurst Avenue, after completing a course of Navigation at Number One A.O.S., has left for an extended tour of the United States.

Mr. and Mrs. Lester Levi, Lonsdale Road, are spending a week in New York.

Mrs. L. Solus, 55 Craig Avenue, spent a week in Buffalo, N.Y., visiting her brother and sister-in-law, Dr. and Mrs. William Stone.

Miss Bernice Edelstein, of Chatham, Ont., spent several days with Mrs. I. Appleby and her sister, Miss Jeanette Edelstein, Vaughan Road.

Mr. and Mrs. S. Berger, 219 Russholme Road, gave a party in honour of their son-in-law, Spr. Bernard Krestell, R.C.E. About forty guests were present.

Mrs. Morton Sodonsky, Avenue Road, is back from Miami, Florida.

Sergeant and Mrs. Joseph Steiner, U.S.A., spent several days with the latter's parents, Mr. and Mrs. B. Metter, Turner Road.

Mr. and Mrs. J. Hurvitz, Nina Avenue, are visiting in Pittsburgh, Pa.

Mr. and Mrs. D. Bloom and daughter, Gloria, 892 Avenue Road, are in Montreal for a week, visiting the former's brother-in-law and sister, Mr. and Mrs. S. Chait.

Mrs. L. Feldman and daughter, Helen, of Timmins, spent several days with the former's daughters, Misses Sandra and Frances Feldman, Vaughan Road.

Mr. and Mrs. Reuben Levy, Christie Street, have returned after a visit with their son-in-law and daughter, Mr. and Mrs. Charles Apsel, of Detroit, Mich.

Dr. H. A. Moscoe, of Patterson, N.J., visited his parents, Mr. and Mrs. M. Moscoe, 647 Manning Avenue.

Mr. and Mrs. P. Strauss and son, Herbert, of Buffalo, N.Y., visited Mr. and Mrs. Charles Feldman, 16 Lakeview Avenue, for a few days.

Nathan Friedman, of Patterson, N.J., visited Mr. and Mrs. Bernard S. Levitt, McCaul Street.

Mrs. S. Wenick, of Buffalo, N. Y., is spending several days with her brother-in-law and sister, Mr. and Mrs. S. Brown, Oxford Street.

Mrs. Morris Judowitz (Min Soupcoff) has gone to New York where she will reside.

Mrs. S. Isaacoff, Clinton Street, is spending several weeks in Detroit, Mich.

Mr. and Mrs. Harry Zysman, of New York, spent two weeks with their uncle and aunt, Mr. and Mrs. M. Abella, Huron Street.

Mrs. Hyman Kopelovitz, of Los Angeles, Calif., is visiting her brother-in-law and sister, Mr. and Mrs. M. Freedman, 218 Queen Street West, and her sister, Mrs. L. Lenchner, Grange Avenue. The three sisters had not seen each other for twenty-eight years. Mrs. Kopelovitz will remain until August, when she will return home accompanied by Mrs. Freedman.

Miss Anne Jaffe, Beatrice Street, has returned from a month's holiday spent in Washington, D.C., as the guest of Miss Zelda Caas, having also visited her uncle and aunt, Mr. and Mrs. H. Goldman, of New York; and Mr. and Mrs. E. Erlin and daughter, Leona, of Buffalo, N.Y.

Leading Aircraftman Morris Urowitz, R.C.A.F., has returned home after serving three years overseas. Leading Aircraftman and Mrs. Urowitz, 15 Major Street, are spending a week in Montreal, Que.

Mrs. Harold Kline, of Edmonton, Alta., formerly Miss Ruth Carman, of Toronto, and daughter, Teresa, are spending a month with the former's parents, Mr. and Mrs. S. Carman, Beatrice Street.

Mr. and Mrs. M. Kashin and daughter, Thelma, of Buffalo, N. Y., spent two weeks with the latter's parents, Mr. and Mrs. M. Moscoe, Manning Avenue.

Leading Aircraftsman Harvey Stein, R.C.A.F., who is stationed on the West Coast, is spending a furlough with his parents, Mr. and Mrs. S. Stein, Huron Street.

Mrs. Bernard S. Levitt entertained eight guests at a tea in honour of Miss Pearl Pedetsky, Borden Street, bride-elect of June 24.

A luncheon was held in honour of Miss Ruth Stoneberg, a bride-elect of May 26, at the home of Mrs. A. Siegel, Manning Avenue, mother of the groom-elect. Leading Aircraftsman Harvey Siegel, R.C.A.F. About fifteen guests were present.

Mrs. A. Siegal and daughters, Mesdames B. Fromer and J. Shulman, gave a linen shower at Murray House to honour Miss Ruth Stoneberg, whose marriage to Leading Aircraftsman Harvey Siegel, R.C.A.F., stationed at Gander Bay, Nfld., takes place on May 26.

Frances Starr, Westmount Avenue, was hostess at a party in honour of the fourteenth birthday of Bernice Levine. The honoree wore a blue dress, and the hostess wore a blue and white dress. Present were: Florence Cohen, Mona Bogo, Iris Krangle, Esther Birn; and Marvin Starr, Jack Miller, Morton Cohen, Harry Goldstone, Nathan Levine, and David Kornfeld. A lapel locket was presented to the honoree.

Mrs. A. Cohen entertained at a luncheon at the Arcadian Court, in honor of Miss Ruth Belick, a bride-elect of May 20. The honoree wore a dull-gold-colored dressmaker suit, with brown alligator shoes and bag, brown hat and gloves. Also present were Mrs. B. Belick, mother of the bride-elect; and Mrs. M. Belick, her grandmother. The honoree was presented with two pairs of sterling silver salt and pepper shakers.

Miss Frances Silverman gave a personal shower in honour of Miss Ruth Belick, a bride-elect of May 20. The hostess received in a black crepe afternoon dress, with sequin trimming. The honoree wore an orchid and white print jersey dress, with black lace trimming, and a corsage of white carnations. Those who assisted were: Mesdames R. Shamsky and M. Pascoe, and Miss Blanche Lenick. About twenty guests were present.

Mesdames S. Goldman and H. Goldman were hostesses at a luncheon at Murray House in honour of their future sister-in-law, Miss Freda Katzman, whose marriage to Charles Goldman takes place May 13. The honoree wore a beige two-piece dress, and a corsage of roses. Mrs. S. Goldman received in a printed crepe dress, and Mrs. H. Goldman wore a grey crepe dress. About fifty guests were present. Miss Katzman was presented with a dinner set.

Mr. and Mrs. Barnett Black, Concord Avenue, were hosts at a dinner party at Murray House in honour of the engagement of their daughter, Claire, to Flying Officer Barnard David Smith, R.C.A., son of Mr. and Mrs. Harry Smith, Pape Avenue. Present were: Mr. and Mrs. Samuel Bayefsky, Mr. and Mrs. Morris Brown, Mr. and Mrs. Jack Freidman, Mr. and Mrs. Morris Wittenberg, Mr. and Mrs. Samuel Black, Mr. and Mrs. Israel Giller, Mr. and Mrs. Jack Kerbel, Misses Audrey and Maxine Black; Stanley Smith and Cecil Pinkler.

A buffet luncheon was given in celebration of the seventieth birthday of Mrs. Mary Soren, at the home of her son-in-law and daughter, Mr. and Mrs. M. Resnick, 71 Lyndhurst Avenue. Mrs. Soren wore a grey gown, and yellow and Mrs I. Resnick, Mr. and Mrs Robert H. Soren and daughter, Helen; Mr. and Mrs. J. Soren, Mr. and Mrs. D. Krangle and daughter, Iris; Mr. and Mrs. H. Snider and son, Allen; Mr. and Mrs. W. Solway; Mr. and Mrs. F. Jacobs and daughter, Annette; Arthur J. Resnick, Phyllis Resnick, Mr. and Mrs. Morris Soren, Mr. and Mrs. Louis Soren, Mr. and Mrs. L. Applebaum; and Mrs. Eva Freedman of New York. The table was centred with a birthday cake in mauve and green, and mauve tapers.

Mrs. L. Raisberg, Russholme Road, gave a luncheon, honoring her daughter, Belina whose marriage to Nathan Brewer takes place on June 2. Mrs. Raisberg received the guests, wearing an afternoon dress of blue printed silk jersey, black straw hat, and corsage of yellow roses, assisted by Mrs. H. Brewer, mother of the groom-elect, who wore a two-piece printed suit of pale rose-colored silk, black straw hat, and corsage of yellow roses. The honoree wore a lime-green crepe frock, made with square neckline, cap sleeves, and pockets edged with fine black lace; a hat of black straw, with a veil of gunmetal-colored tulle illusion, black patent leather accessories, and an orchid corsage. The head table was centred with an arrangement of pink roses and carnations in which were placed long pink candles. Multi-colored spring flowers adorned the other tables. One hundred and twenty-five guests were present.

## Toronto Meetings

● UNITED Jewish Welfare Fund: Sidney Hollander, president of the Council of Jewish Federations and Welfare Funds, will address the annual meeting on Thursday, May 10, in the Crystal Ballroom, King Edward Hotel.

● TRI-BELL Athletic Club will present "Hoax 'N' Cloax", a musical comedy, for charity, on Sunday, April 22, and Sunday, April 29, at the Royal Alexandra Theatre, starring Lou Jacobi, Sammy Sales, and Johnny Shapiro. Music was arranged by T. Davidson and Harvey Silver; dance arrangements, Miss Ruby Skinner and M. Garber; producer and director, Joseph Fox. Invitations from P. Fienberg, 496½ College Street; and the clubroms, 435 College Street.

● NATIONAL COUNCIL of Jewish Juniors, at the home of Miss Pearl Klebanoff, president, 407 Glenayr Road, made plans for the charity tea in aid of Camp Camperdown. Installation and mother's and daughter's event will be combined with the closing dinner in June. Maurice Gold, executive secretary of the Jewish Youth Council, led a discussion on "How Can We Make Toronto More Hospitable?" Miss Mildred Berger is publicity chairman.

● MCCAUL STREET Synagogue, Beth Midrash Sisterhood: annual charity tea on Sunday, April 29 from 3-7 p.m., at the home of Mrs. E. S. Klebanoff, 407 Glenayr Road, Cedarvale; Mrs. J. Tennenhaum, Lo. 7588; ticket convener: Mrs. E. Greenberg, Hu. 8127. Public invited.

● HADASSAH: Junior Hadassah rally at the Zionist House, was conducted by Miss Louise Littner, first vice-president. The program was conducted by Lillian Freiman Chapter. A radio skit was presented with: Misses Helen Ginsberg, Helen Soltkin, Riva Waldman, Sylvia Simon; and a monologue by Miss Shirley Baron. Mrs. John A. Sherman will be guest speaker at the donor dinner, and Miss Merle Stuart will be soloist. Mrs. E. Goodbaum is publicity convener. Sharon Chapter meeting, at the home of Mrs. S. Elite, 17 Glenholme Avenue, had Mrs. M. Smolack presiding. A Fall dance in aid of Youth Aliyah, will be held at Eaton Auditorium, on Yom Kippur night. Mrs. A. Ogden, convenor. Pearle Goodfellow Chapter annual Youth Aliyah tea, on Sunday, April 22, from 3 p.m. to 7, will be at the home of Mrs. B. Rosen, 20 Coolmine Road. Those who will pour are: Mesdames C. L. Rotenberg, L. Kert, H. James, H. Rosenberg, B. Cowan, H. Lester, D. Dunkelman. Hostesses will be Mesdames R. Switzer, president, and D. Rosen. Invitations from Mrs. H. Lapofsky, ticket convener, Lo. 8438, Queen Esther Chapter, at the home of Mrs. I. Fox, Montrose Avenue, with Mrs. M. Margel presiding, arranged for the tea to be held on Sunday, April 29, at the home of the president, Mrs. M. Margel, 44 Russholme Road. Mrs. M. Kriss gave two readings. Menorah Chapter spring dance in aid of Palestine work, on Saturday May 5, at Eaton Auditorium, offer a door prize and lucky number dances. Tickets, from Mrs. I. Sussman, president, Mi. 3259; Mrs. I. Appleby, convener, Lo. 3406.

# MONTREAL

*(Continued from Page Three)*

## DEATHS

Mrs. Jennie Levetch Caplan, aged thirty-three, died on Saturday, April 14, at her home, 4570 Clark Street. She is survived by her husband, Douglas Caplan; and two sons, David and Jack. Funeral took place from Paperman's. Burial was in Hebrew Sick Benefit Association cemetery. Shiva at the home.

Nathan Kositsky died on April 11, at the Jewish General Hospital. He is survived by his wife, Mrs. Bessie Silver Kositsky; three sons, Ben., Mec. and Signalman Abe Kositsky, R.C.C.S., stationed at Woodstock, Ont.; two daughters, Mrs. M. Asch and Miss Esther Kositsky; and one grandchild, Norman Sheldon Kositsky. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Chevra Shass cemetery. Shiva was at the home, 6147 Durocher Avenue.

Mrs. Yetta Garfunkel Pepper, died on Thursday, April 12, at her home, 2055 University Street. She is survived by her husband, Joseph Pepper; six sons, Marcus, of Asbestos, Que.; Peter, of Ottawa, Ont.; Ben., of New York; Jack, Will, and Harry, of Montreal; one daughter, Mrs. A. Stainfield (Bessie); and nineteen grandchildren. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Association cemetary. Shiva was at the home.

Hyman M. Reider, aged sixty-six, died on Tuesday, April 10, at the home of his daughter, Mrs. H. Fallen, 6085 Waverley Street. He is also survived by his wife, Mrs. Celia Backman Reider; three sons, David, Harry, Abe; nine grandchildren; three brothers, Samuel and Harry, of Montreal; and Jack, of Toronto; and one sister, Mrs. M. Backman. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in North End Vilkomirer cemetery. Shiva was at the home of his daughter.

## BIRTHS

Born, to Mr. and Mrs. Irving Salonin (nee Florence Lonn), Wiseman Avenue, a daughter, Deanna Edes Ruth, at the Jewish General Hospital, on March 30.

Born, to Sgt. Mortimer L. Vineberg, R.C.A.F., and Mrs. Vineberg (nee Ruth Pullman, formerly of Toronto, Ont.) Ridgewood Avenue, a son, Ronald, at the Jewish General Hospital, on April 11. Grandparents are Mr. and Mrs. M. Pullman, of Toronto, Ont.; and Mr. and Mrs. L. Vineberg, Roslyn Avenue.

Born, to Cpl. Louis Wooden, overseas, and Mrs. Wooden (nee Ida Meltin), Waverley Street, a son, Michael, brother of Larry, at the Royal Victoria Hospital, on April 8. Grandparents are Mr. and Mrs. H. Meltin, Waverley Street; and Mr. and Mrs. H. Wooden, Waverley Street. Godparents are Mr. and Mrs. Max Wooden, St. Urbain Street.

Born, to Sgtan. Abe Lazare, R.C.N., and Mrs. Lazare (nee Sue Noble), Hutchison Street, a son, Martin David, at the Jewish General Hospital, on April 11; grandson of Mr. and Mrs. L. Lazare, Hutchison Street, who are the godparents; and of J. Noble, of Sydney Mines, N.S.

Born, to Mr. and Mrs. Benjamin Ginsberg (nee Rosa Braunstein), of Forest Hills, Long Island, a daughter, Karen Joyce, at the Women's Hospital, in New York, on April 9; granddaughter of Mr. and Mrs. Peter Braunstein, Kingston Avenue; and of Mrs. Dora Ginsberg, of New York.

Born, to Mr. and Mrs. D. Siegal (nee Freda Brickman), Elsdale Avenue, at the Jewish General Hospital, on March 31, a son; grandson of Mr. and Mrs. H. Siegal, Dunlop Avenue; and of Mr. and Mrs. A. Brickman, of Winnipeg, Man.

Born, to Mr. and Mrs. Harry Leopold (nee Ray Samuels), Marcil Avenue, at the Jewish General Hospital, on March 31, a son, Hillel; brother of Cora, Vera, and Marvin. Godparents are Mr. and Mrs. Gerald Leopold, Esplanade Avenue.

Born, to Mr. and Mrs. S. Tarder (nee Helen Gotfriend), Drolet Street, a son, Jerry, brother of Miriam, at the Royal Victoria Hospital, on March 30; grandson of Mrs. Shoshy Gotfriend, of Europe. Godparents are Mr. and Mrs. A. Sheckter, Mount Royal Avenue West.

Born, to Mr. and Mrs. Saul Blanshay (nee Clair Postilnick), Lacombe Avenue, brother of Leonard; grandson of Mr. and Mrs. N. Postilnick, Lacombe Avenue, and of Mr. and Mrs. A. Blanshay, Clark Street; and great-grandson of Mr. and Mrs. J. Monk, of Brooklyn, N.Y.; and of Mrs. J. Blanshay, City Hall Avenue.

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Born, to Mr. and Mrs. Frank Haupt (nee Sadie Rabinovitch, formerly of Hamilton, Ont.), 80 Marie Anne Street East, on April 13, at the Jewish General Hospital, a son, Abraham; grandson of Mrs. B. Denberg, 80 Marie Anne Street East, and the late Abraham Haupt. The godparents are Mr. and Mrs. A. Kornish, 5453 St. Urbain Street.

Born, to Mr. and Mrs. Louis Frost (nee Birdie Bromberg), 2949 Maplewood Avenue, at the Jewish General Hospital, on April 3, a son, Gary Gershon, brother of Rhona; grandson of Mr. and Mrs. Lazar Frost, Clark Street; and of H. Bromberg, Esplanade Avenue, and the late Mrs. Bromberg; and great-grandson of Mr. and Mrs. Samuel Frost, St. Dominique Street.

Born, to Mr. and Mrs. Nathan Lackman (nee Hilda Anduraky), 4658 Esplanade Avenue, at the Jewish General Hospital, on April 9, a son, Harold; grandson of Mr. and Mrs. J. Anduraky, 4658 Esplanade Avenue; and of Mr. and Mrs. I. Lackman, 4079 Drolet Street, who are the godparents.

Born, to Mr. and Mrs. A. Langsner (nee Bess Ulrich), 5174 Cote des Neiges Road, a son, Stephen Murray, brother of Rhona, at the Jewish General Hospital, on April 6. Grandparents are Mr. and Mrs. J. Ulrich, Plantagenet Avenue, who are the godparents; and Mr. and Mrs. B. M. Langsner, Hutchison Street.

Born, to Mr. and Mrs. Harry Besner (nee Ethel Reinblatt), Victoria Avenue, a son Allen Barry, brother of Bram and Barbara, at the Woman's General Hospital, on April 7. Grandparents are Mr. and Mrs. Samuel Reinblatt, Van Horne Avenue; and Mr. and Mrs. J. A. Besner, Elm Avenue. Godparents are Mrs. Allan Bronfman, Jr., Westmount Boulevard; and B. Besner, Elm Avenue.

Born, to L.A.C. Moe Reisman, R.C.A.F., and Mrs. Reisman (nee Rose Gutwillig), 5276 Waverley Street, a son, Howard David, at the Jewish General Hospital, on April 7. Grandparents are Mr. and Mrs. H. Gutwillig, Waverley Street; and Mr. and Mrs. K. Reisman, Hutchison Street.

Born, to Mr. and Mrs. Bernard Davidow (nee Goldie Goldberg), Earnscliffe Avenue, a son, Joseph Franklin, brother of Barbara and Frances, at the Jewish General Hospital, on April 6; grandson of Mr. and Mrs. H. Goldberg, Stuart Avenue; and of Mrs. M. Davidow, Esplanade Avenue. Godparents are Mr. and Mrs. M. Goldberg, St. Catherine Road.

*All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.*

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## • TORONTO MEETINGS •

● MIZRACHI: Deborah Chapter met at the home of Mrs. J. Chiman, Dundas Street West. Annual spring tea, at the home of Mrs. B. W. Goldenberg, 53 Burnside Drive, on Sunday, April 22, from three to seven o'clock, will aid refugee children in Palestine. Mrs. S. Denon is secretary.

● FARBAND Folk Schools: Mother Farein will hold their annual tea at the home of Mrs. M. Kachuk, 176 Glen Cedar Road, on Sunday, April 22, from 2 p.m. to 10, in aid of the schools. Public invited. Mrs. F. Kleiman is press secretary.

● LADIES Independent Society met at the home of Mrs. E. M. Lightstone, 111 Harbord Street, Mrs. S. Deworetsky presiding. Mrs. E. Cherney is a new member. Mrs. J. Gotlieb thanked the hostess. Mrs. H. Firsten, 788 Shaw Street, held a bridge in aid of charity. Mrs. S. Epstein donated a pair of hand-embroidered pillow cases, which were raffled and won by Mrs. R. Zacks.

● ZIONIST Organization: Youth Division, Youth Aliyah, held a meeting at the home of Mrs. M. Levy, 11 Austin Crescent, to arrange for the fifth annual carnival, at the Jewish Centre, on April 28. Convenors: Mrs. M. Levy, Misses Belle Latchman, Jennie Rosan, Lucy Wilson, Anne Doverson, Julia Smith, Ida Greenberg; George Himmelstein, Alec Ogden, Melvin Goldberg. Ticket convenor: Miss Florence Druts, 140 Bellwoods Avenue, Wa. 9251.

● RUMANIAN Hebrew Post War Committee box social raised $170. The boxes were returned and resold several times. $1,000 was sent to Europe recently to war sufferers. A bingo will be held on Tuesday, May 1, at Euclid and College Street. Prizes, money, vouchers. Proceeds for war effort. Public invited. The president is Mrs. L. Hertzman.

## NAMED ALTERNATE CONSULTANT TO CONFERENCE

Mrs. Arthur Brin, of Minneapolis, Minnesota, a past national president of the National Council of Jewish Women and for many years chairman of its Committee on International Relations, was appointed an alternate consultant to the American delegation attending the United Nations Security Conference in San Francisco, it was announced by Mrs. Norman deR. Whitehouse, chairman of the Women's Action Committee for Victory and Lasting Peace. Mrs. Brin will serve as an alternate to Miss Lillian M. Phillips, well-known Pacific coast lecturer.

Mrs. Brin was president of the National Council of Jewish Women from 1932 to 1938. A Phi Beta Kappa graduate from the University of Minnesota, Mrs. Brin was honored several years ago by Mrs. Carrie Chapman Catt, the noted peace leader, who included her along with Mrs. Eleanor Roosevelt, Secretary of Labor Frances Perkins, and Ruth Bryan Owen Rohde, in a list of the ten outstanding women of America.

## MARRIAGES

HARTSFIELD-HOUZER

The marriage of Gertrude Anne, daughter of Mr. and Mrs. J. Houzer, 123 Spadina Road, to Frank Hartsfield, son of Mrs. S. J. Hartsfield, of Brooklyn, N.Y., and the late S. J. Hartsfield, took place on Saturday, March 24, at seven o'clock, in New York, at the home of Rabbi Edward Klein, who officiated. The couple left for a wedding trip to Pocono Manor Inn, Pennsylvania, and will reside in Long Island, N.Y.

## APPROACHING MARRIAGES

Mr. and Mrs. Joseph H. Caplan, 306 Richview Avenue, announce the approachingg marriage of their daughter, Mildred, to Myer L. Axler, son of Mrs. Rose Axler, 1727 Bathurst Street, and the late Isadore Axler, the marriage to take place on May 1.

## ENGAGEMENTS

Mr. and Mrs. A. Feldman, 738 Euclid Avenue, announce the engagement of their daughter, Betty, to Edward Rosenberg, son of Mr. and Mrs. M. Rosenberg, 1179 Bloor Street West.

Mr. and Mrs. M. Mandelman, Beatrice Street, announce the engagement of their daughter, Belle, to Harvey Liberman, son of I. Libman, Brunswick Avenue, and the late Mrs. Liberman.

Mr. and Mrs. Joseph Weinper, Kensington Avenue, announce the the engagement of their oldest daughter, Helen, to Murray Kamiel, son of Mr. and Mrs. J. Kamiel, Crawford Street.

## BIRTHS

Born, to Leading Aircraftsman M. Gottlieb, R.C.A.F., stationed in Labrador, and Mrs. Gottlieb (nee Rose Rubinstein), 321 Palmerston Boulevard, on April 16, at Toronto General Hospital, a son. Grandparents are Mr. and Mrs. H. Rubinstein, Palmerston Boulevard; and Mr. and Mrs. I. Gottlieb, Huron Street.

## A.J.C. CONSULTANT

(Continued from Page One)

tion, in accordance with the Dumbarton Oaks proposals, of a permanent commission to be set up by the United Nations conference to formulate an International Bill of Rights embodying the principles of fundamental human rights, religious liberty, and racial equality; the establishment by the United Nations of a commission on migration with the view of regulating migration upon the principle that there should be no discrimination between racial, religious and ethnic groups; creation by the United Nations of a commission on statelessness with the view of normalizing the status of all displaced persons throughout the war-shattered world.

The American Jewish Committee also asks for the condemnation by the United Nations of public or organized incitement against religious, ethnic or racial groups as contrary to the principles of interest of world democracy; the abrogation of all Nazi legislation discriminating against Jews in formerly occupied territories and the repatriation of all persons who have been forced to leave the countries of their nationality or residence since the Nazis came to power in January, 1933.

On Palestine, the American Jewish Committee reaffirmed its previous stand which recommended an international trusteeship responsible to the United Nations in order to safeguard the Jewish settlement in and Jewish immigration into Palestine and to guarantee adequate scope for future growth and development to the full extent of the economic absorptive capacity of the country.

A group of staff experts in various phases of this program will work in San Francisco with the three representatives of the American Jewish Committee.

## AMERICAN FUTURE

(Continued from Page One)

"fallible". He maintained that his co-religionists should not be discouraged from cooperating in the program by "a minority of Bishops who are not interested" in interracial and interreligious organizations.

He said that while cooperation of the clergy was wanted, "this is primarily a civic movement."

Others who addressed the conference were Commodore Harry A. Badt, commander of the Naval Training Center at Sampson, N.Y.; Roger W. Straus, Jewish co-chairman of the organization, and Dr. Howard E. Wilson, of Harvard.

"It may start against Jews," Dr. Clinchy warned, "but it will inevitably turn against Catholics and against sections of Protestants." He said that those who hate Jews, Catholics or Protestants despise democracy, for they do not want a social order which gives to people different from themselves the same dignity and the same rights they want for themselves. He asserted in his address that "if, when this war ends, any pagan, materialistic movement of hating and despising launches an attack on individuals of any one faith, that evil scourge will rebound against all."

## CLASSIFIED

WANTED: Experienced saleslgirl for part-time selling in Ladies Ready-to-Wear Shop. Excellent salary. Only experienced need apply. Me. 0677.

YOUNG COUPLE: discharged serviceman, returned from overseas, and wife, require three-room apartment or duplex, unfurnished, not later than May 15. Have permit. Call Wa. 1938, 7-9 evenings.

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WANTED, partner interested in the Ladies' Dress Industry, for post-war business. Must have good connections. Reply Box 180, Canadian Jewish Review, 21 Dundas Square, Toronto.

COTTAGE WANTED — two or three bedrooms, Jackson's Point, Belle Ewart, Tent City, etc. Inside conveniences if possible. Urgent. Call LJ. 9716.

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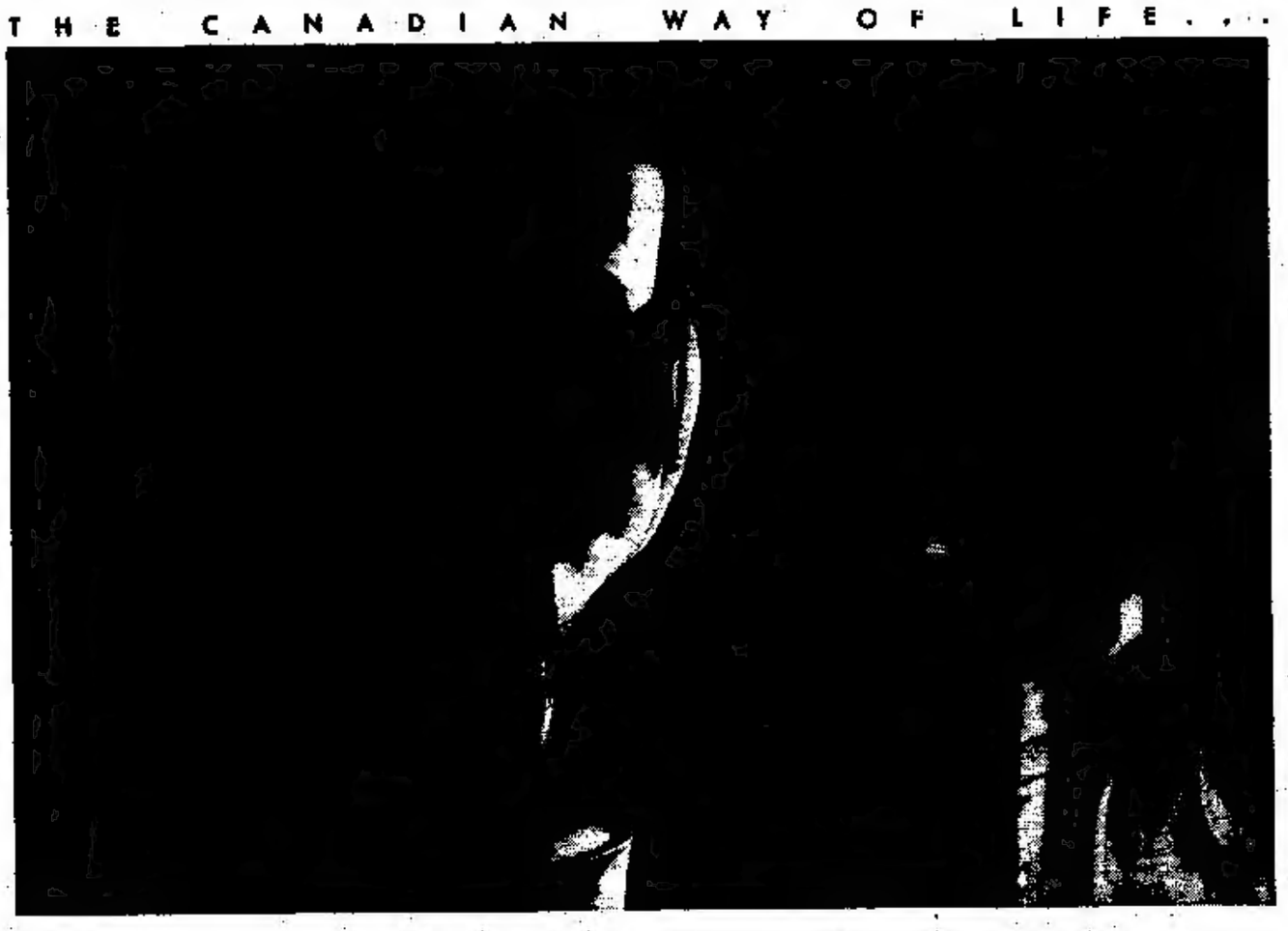

"...where the heart is!"

SITTING by the fireside *at home*—digging, in the garden for fun—lazy weekends just fishin'—these things mean comfortable, pleasant living, the kind of living your man overseas is dreaming of, fighting for. Make sure these simple, pleasant things exist for him when he comes back. Remember that it is possible for them to exist only if his dollar is worth a dollar!

By *protecting* his dollar, we help to protect his future. That's why we must realize NOW the dangers that lie in careless, unnecessary buying. Never buy *two* where *one* will do. Buy *only* what we need. We must support rationing and price control and encourage others to support them, and we must avoid ALL dealings with black markets.

These are the rules. If we break them, we can be certain that we will start our country — his country — on the spiral of inflation. Prices shoot sky-high. Wages try to catch up, and never succeed. You may pay a dollar for 30 cents worth of goods, and this means your dollar—your soldier's dollar—is worth *only* 30 cents.

There's no limit to inflation, and there's no stopping it once it starts. So, let's make sure OUR boys will come back to a protected dollar—a dollar that will buy a full dollar's worth of goods. Let's keep up the fight against inflation, *every* day, in *every* way we can, so that our men overseas can look forward to pleasant, satisfying living . . . the Canadian way of life.

Make this Pledge Today!

I pledge myself to do my part in fighting inflation:

By observing rationing and avoiding black markets in any shape or form.

By respecting price controls and other anti-inflation measures, and refraining from careless and unnecessary buying. I will not buy two where one will do, nor will I buy a "new" where an "old" will do.

By buying Victory Bonds and War Savings Stamps, supporting taxation, and abiding by all such measures which will lower the cost of living and help keep prices at a normal level.

*Published by* THE BREWING INDUSTRY (ONTARIO) *to reveal the dangers of inflation.*


## Family In Holland Spent Two Years In One Room

The Rev. L. H. Hardman, C.F., writing home to England from Holland, describes some of his meetings and experiences with Jewish people there who have survived the Nazi hounding and persecution.

"Much has been heard and read," he says, "of the appalling atrocities committed on our people by the Nazis, but far too little has been heard of the terrific spirit of M'sirat Nefesh which permeated the lives of so many of our brethren during their servitude and hiding."

Mr. Hardman tells how every Jewish rite was forbidden, and even burials of the dead could not ordinarily be performed for fear of discovery, especially wher non-Jews had hidden Jews and stood in danger themselves if it were known. In two cases he had learned of, the body was taken from the house on a pitch-black night and placed in a street, with a note attached asking for Jewish burial!

A family of six spent two years, without going out, in a room only a few feet square, and in one outstanding case a family would not eat trefa, but lived mainly on potatoes, occasionally getting an egg from the Christians who hid them. Throughout Pesach, although without Matzoh, they steadfastly refused to eat chametz.

The mother, during the whole two years, lit the candles on Shabbas eve; so small did she cut the pieces that one ordinary candle lasted six weeks. Without wine, Kiddush was made over milk, although the beracha for wine was recited, and even when there was no bread they made the blessing Hamotzi before eating what food there was.

A Jew who had no candles or Menorah for Chanucah cut little squares of potato that he had managed to get, and put a little oil in slits, into which he pressed cotton-wool to act as wicks.

Visiting a town near the front, Mr. Hardman found a Jewish family consisting of a father, mother, and child. The meeting with Jewish padre and Jewish troops led understandably to tears all round. Then later the man's sister, brother-in-law, and three children arrived from a front-line area; the 13-year-old son had not had an opportunity of being "called up" to the Torah, so Mr. Hardman at once taught him the berachot from the Thursday till the next Sabbath—"and" (says the writer) "the soldiers were thrilled to find they were taking part in a Bar-Mitzvah!"

To make the Sabbath really kosher, the host bought a goose, which Mr. Hardman, having once been trained as a schochet, killed and koshered.

At another house in another district, where the padre spent Sabbath, he spoke of Jewish matters and of religion in particular, and the 14-year-old daughter exclaimed: "Vee schoen ess ist tzu herren a Yiddish vort!" ("How grand it is to hear a Jewish word!")

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*I wholly disapprove of what you say and will defend to the death your right to say it.* — Voltaire to Helvetius.

APRIL 20, 1945 VOL. XXVII, No. 29


# Commentaries

By Dr. Harry J. Stern, Rabbi

## In Memoriam—President Franklin Delano Roosevelt

*(From eulogy spoken at Temple Emanu-El.)*

"How doth the city sit solitary,
That was full of people!
How is she become as a widow!"—Lamentations I, Verse I.

The whole civilized world is this day overwhelmed by mourning and the world's life is indeed poorer in consequence of the sudden passing of Franklin Delano Roosevelt. Free men everywhere mourn his death as a personal loss, the departure of a dear member of the family. Everywhere lovers of freedom have come to look upon Mr. Roosevelt as their fatherly spokesman, interpreter and guide.

All here are acquainted with his biography. At a young age, out of Harvard Law School, he soon occupies a seat in the New York State Senate. In World War I he occupies the important post of United States Undersecretary of the Navy. Then at the age of thirty-nine tragedy overtakes him; he is struck down by infantile paralysis. For some years he battles with this dreadful disease. Another, less courageous, would have given up the combat. Not Franklin Roosevelt! He mastered his physical handicap and surprisingly, to all who thought it would be otherwise, with great courage he re-entered the arena of public life. Twice he was elected to be the chief executive of the great State of New York, and, unlike any other in the history of the United States, he was elected for four terms as President of the United States.

Though of patrician, intellectual background, Franklin Roosevelt ever identified himself with the problems and struggles of the common people. He truly loved the common folk. He knew no arrogance. The masses always recognize genuine humbleness and these have most generously responded to Franklin Roosevelt's love for them. His incomparable, friendly smile won for him multitudes of devotees. He was indeed a lover and friend of man, of all races and creeds.

Franklin Roosevelt championed justice for the dispossessed and disinherited of America and of the world. As President, he created methods by which to help raise the standards of living, thus enabling people to enjoy the benefits of freedom. As statesman he rejected the idea that the world's problems are insurmountable. He who held personal combat with physical disability, kept to the conviction that every social disease can eventually be conquered. In his Second Inaugural Address, he insisted that he and his government dedicated themselves "to the fulfillment of the vision to speed the time when there would be for all the people that security and peace essential to the pursuit of happiness."

Yes, Franklin Roosevelt, true to the teaching of the great prophets of Israel, fought in the cause of social justice and righteousness. He, true to the prophetic, dared to make enemies of those in high places who negated the rights of the little fellow. He fought for the democratic way of life which spells appreciation for the sanctity of the life of every human being.

No one felt more deeply than this man the outrage of the Nazi assault upon humanity. No one gave nobler utterance to America's horror of the systematic slaughter of the Jewish population on the continent of Europe by the ghouls of Berlin and no one was more anxious for the speedy salvage of the doomed victims of Nazi barbarism.

President Roosevelt, by word and deed, showed his great friendship for the Jewish people. But a few weeks ago he reaffirmed the pledge he made in his historic message of October 15 last, addressed to the forty-seventh annual convention of the Zionists of America, in which the chief executive promised "to effectuate the establishment of Palestine as a free democratic Jewish commonwealth". He said, "I made my position on Zionism clear in October. That position I have not changed and shall continue to seek to bring about its early realization".

All peoples, great and small, have come to see in Roosevelt the great architect of a new society whose personal friendship with the two other great architects, Stalin and Churchill, was the primary factor that made possible a turning point desired by all humanity from carnage to universal peace as shown by the principles laid down at the Yalta Conference and by the hopes we now have for the San Francisco Conference. Be sure it was the magnetic, friendly personality of Franklin Roosevelt that to a large extent helped bring about the Grand Alliance which is now dealing out such deadly blows to the Axis partners and crushing the enemies of freedom.

But, in the mysterious dispensation of God, Franklin Roosevelt, alas, was not destined to taste the sweets of peace he had so zealously labored to establish. Like unto Moses, who had brought the children of Israel from the land of bondage within sight of the promised land, so he brought the free peoples of the world within the reach of victory and peace, the great boon he sought to obtain.

Only in time of death we seem to be truly human. This explains why now Mr. Roosevelt's erstwhile opponents and bitter enemies on this day heap encomiums upon his great life and achievements. Why have these failed to speak words of appreciation when this truly great man could have been sustained and encouraged in the challenging labours for an improved society?

This solemn hour calls for dedication. How shall we honour the memory of this humanitarian? We can best honour the memory of Franklin Roosevelt by pledging to follow his creed: that we resolve to labour unselfishly in the building of world security and world order based on justice and righteousness. We must begin this by our own personal living and striving in our daily dealings with fellow man.

Thank God that a man of such moral stature as Franklin Roosevelt was in the White House to give leadership when the world was attacked by a ruthless barbarism which threatened to overrun civilization and negate human progress. Franklin Roosevelt was not a ruler, not a dictator, not even a king. What was he then? A servant! We measure life truly by the number of people a man serves.

Like unto Moses, the servant of God, Franklin Roosevelt served the God of all humanity and millions of people. Like unto Moses, he did not really die. In the language of the Rabbis, this beloved servant, too, was but kissed by God and the Heavenly Father took him unto Himself.

We close our tribute with the lines of Robert Louis Stevenson, found pinned to a book which President Roosevelt presented to a friend:

Under the wide and starry sky.
Dig the grave and let me lie,
Gladly did I live and gladly die,
And I laid me down with a will.
This be the verse you grave for me:
"Here he lies where he longed to be:
Home is the sailor, home from the sea,
And the hunter home from the hill".

# every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

All over the world people are mourning the death of President Roosevelt but none with a more intimate sense of personal loss than the Jews. He was a friend to man, the highest goal that any human being can reach, with special reference to those among men who needed him most. Toward these his assurances of friendship were more than what might be called necessary. They conveyed the extra something which captured the hearts of his fellow-creatures. Toward the Jews, in a period of colossal meanness and brutality for them, Roosevelt was neither arrogant nor condescending but full of genius for the touch that is meant to temper the wind to the shorn lamb. Roosevelt neither ignored the Jews nor flaunted them before their despoilers, as a taunt or a foil for their own cruel blows against divinity in man. He met them as individuals on an equal basis with others and used their talents and capabilities unself-consciously in the service of their country.

In a larger sense, by the death of Roosevelt the Jews as a group lost their best and greatest friend. Moreover, the two were united inseparably by the nature and work of their common enemies. These enemies hoped to unseat Roosevelt and destroy his aims of liberty and democracy with anti-Semitism as the entering weapon. Their venom was anti-Jewish, anti-Russian, anti-British and anti Roosevelt and with it they smeared suspicion on the allies of their Government; worked up strife and disunity at home; and sought to implant the fear that international security is only a way to another war. They are still doing it, but now a main ally on the side of the Jews has been removed by death.

Among these enemies who are out in front to gain mass support for the strenuous effort that Fascism will make to establish itself on the American continent in these immediate years to come is the Reverend Gerald L.K. Smith, of Detroit. This is a name to remember and the bearer of it is a man to know something about. He is a vulgar, spell-binding, beefy sort of rabble-rouser and was presidential candidate of the America First party. In the current issue of his monthly publication he says: "We can win. We can save America. We can defeat such betrayers of our tradition as the Bretton Woods Plan, the Dumbarton Oaks Plan, and the imperialistic policies which will very likely be projected at San Francisco on April 25".

Smith, who seems to have more money and influence back of him than other circulators of malicious un-American publications, did not expect to win many votes in the last election. "This is just a dress rehearsal," he observed on one occasion last September, "but it will be different in 1946 and 1948".

In March, 1944, the New Republic, in an article entitled "Poison From The Right", said: "Smith can no longer be laughed off as the leader of the lunatic fringe." At that time Smith claimed to have three million followers. They were enrolled in the newly-created America First Party, an offshoot of the America First Committee which faded out at Pearl Harbor. Smith was subscribing them to save America by throwing all Roosevelts out of office; by sending Willkie to Moscow; and by making Wallace a milkman in China; and puffing up his people with such assurances as "No Russian Communists or any dirty-necked intellectuals can tell us what to do."

The entire New Deal he designated as the "rascals in Washington"; and urged the Jews to stem anti-Semitism in the United States by choking "that rat Winchell". An audience in St. Louis, made up of Jew-baiters, Roosevelt-haters, and haters of the Russians and the British shouted prayer-meeting "amens". "I'm just a natural, old-fashioned Christian American," said Smith. "It's getting to be that if you love Christ and love America, you've got to prove you're not a traitor".

The Reverend Gerald L. K. Smith's fundamentalist magazine, The Cross And The Flag, is widely quoted by the other fundamentalist Protestant papers especially when international co-operation after the war is described as being if not Satan's plot then something evil with "Jewish Communists" or "international bankers" behind it. A sample way of exploiting the religious bold that the fundamentalists have over hundreds of thousands of followers is this: "The international, atheistic, Communistic plot to wipe Christianity from the face of the earth, to overthrow orderly government throughout the world by physical violence, as the Communistic organizations of the United States advocate, was organized, financed, directed and motivated by a group of apostate, atheistic, unbelieving Jews".

The anti-democratic campaign against the administration has its leader in Smith whose bloodthirstiness first showed itself in the field of religion. In the fundamentalist camp the groundwork has been laid for the specifically political party which has made its appearance with the Reverend Gerald L.K. Smith as its founder. In gathering an ultimately political following in the name of religion first, he may have taken his tip from the Ku Klux Klan which has always had a fundamentalist membership, at one time of three million. Anyway, he gets plenty of fundamentalist help in his able tub-thumping efforts to build up a nation-wide following, in the Bible Belt where the pickings are best, numerically at least. There is always also help from the reactionary Senators whose anti-administration, anti-democratic speeches are reprinted in The Cross And The Flag; from the Christian Front of Father Coughlin, in spite of the fact that the Protestant fundamentalists are anti-Catholic; and from the active Fascists who are anti-labor and totalitarian.

The importance of Gerald L. K. Smith is that he has a chance of becoming the necessary meeting place for all these various forces which are against democracy and which must come together finally to be effective. If he succeeds in crystallizing these forces it will mean a triumph for an ideology which is anti-New Deal, anti-Semitic, anti-British, anti-Soviet, anti-international understanding, and demagogic; a triumph arrived at over the path of authoritarianism in religion to authoritarianism in politics, although the ideology itself is not connected with religion.

In itself it is Fascism which seeks to proceed to supremacy, using innocent dupes for stepping stones. To get there it must be supported financially and otherwise, in secret, by ruling elements which see themselves threatened by social progress and the advances of labor. Its service is to remove those threats. It must agitate to cause dissension, and disunity; it must divide and conquer; it must set worker against farmer and white collar class, non-Jew against Jew, and native country against the world. Having arrived, it must rule by power, not in the interest of the people but in the interest of those who have hired it to protect themselves and their interests. People who are ruled for the interests of others have to be ruled by iron, without any authority for themselves. Those who rule by iron can not admit failure in any regard. They must have a scapegoat. The Jews are comparatively small numerically, widely distributed, and very accessible for the purpose.

Fascism can be prevented by a showing of a strong opposing force on the part of the democratic world, and this is a time of tenseness in which the common people need to feel that democracy is being retained, strengthened, extended, cherished, and made to work. This is the logical counter-attack against the reactionaries who play on illogical popular fears. Without it a grave situation could be compounded, almost certainly if depression follows this period of strain and crisis. f.f.e.

## OPPOSED NAZIS

*(Continued from Page One)*

issue a declaration of loyalty to the Nazi puppet government of Premier Ferenc Szalasi. He had long opposed Nazism.

As far back as 1934 he attacked totalitarian principles and ideologies. In a pastoral letter of that year he wrote, "It is not possible for a Catholic priest to approve Nazi principles and I decidedly prohibit participation in this movement or even a benevolent attitude of any of my priests toward it."

As a member by law of the Hungarian Upper House, Cardinal Seredi repeatedly raised his voice against anti-Semitic laws. In 1939 he spoke against legislation restricting Jews socially and economically. Later he used the general meetings of the Catholic St. Stephen Academy to preach love and tolerance.

In December, 1940, he made his first attack on "racial discriminations" and two years later he uttered even sharper words against nazism.

"Christ's teachings do not acknowledge differences between men and do not know prerogatives which would entitle a man or a nation to oppress another man or nation on racial or national basis," he declared.

"Human freedom is the greatest among all human rights and for it humanity has fought innumerable battles; such a battle is going on today and it will continue until freedom will have become such a natural need for people as air."

## NAZI SLAUGHTERS

*(Continued from Page One)*

of detective work by a British investigator, Captain Brinkley Hamilton. Three Germans who ran it—a seventy-year-old doctor, a forty-five-year-old woman chief nurse and a middle-aged chief warden—were arrested.

In the first days of the occupation, in Latvia, the Germans drove Jews into synagogues, which then were locked and set afire, burning 2,000 Jews to death in four synagogues. In October, 1941, 35,000 Jews were confined behind barbed wire in a Riga ghetto, the report said, and the next month "the Germans picked out 4,500 able-bodied men and 300 women from the ghetto and shot the rest on Nov. 30 and Dec. 12, 1941."

A witness was quoted on the shooting of the Jews as follows: "People with little children, old men and women, poured out into the streets where they were lined up. In endless columns the Jews plodded along the streets. The exodus lasted from 8 p.m. Saturday all through the night and ended on Sunday evening.

"The streets were covered with ice, and people fell and were shot on the spot. The streets of the ghetto became red with blood. Children and mothers were shot mercilessly.

"As people traveled their last road, the road to death, German beasts snatched small children from their mothers' hands, seized them by the feet and killed them by smashing them against poles and fences".

Several of the 800 Jewish women who were recently set free from the camp in Torun (Poland) by the Red Army arrived in Vilna. These women have given a vivid account of their tragic experiences.

During the German occupation, they said they were kept in concentration camps near Kaunas (Kovno) and in the Kaunas ghetto. Before their retreat the Germans drove all those who had survived in the ghetto and in near-by camps to one spot; the women were then sent to Danzig and the men to Dachau. About 1,000 women reached the Danzig camp, where they found 200 Jewish women who had been deported from Hungary.

Of the 1,000 Jewish women who were brought from Kaunas, 200 died of starvation, cold, and torture. The remaining 800 were sent to Torun, where they stayed for six months. Even in winter they went barefoot; they were mercilessly beaten by the Germans. Only the drive of the Red Army prevented the Germans from exterminating them.

An eye-witness account of the sufferings of Jewish women prisoners in Poland has been given by Pte. C. A. Lane, of Melton Mowbray, a British prisoner of war in Poland, who was recently set free by the advancing Red Army.

The women, between the ages of 16 and 35, were first given a German screening test to determine their fitness for German labor.

Those who were discovered to be pregnant or suffering from disease were immediately led away to the crematorium. Any woman who caught a disease—even such a trifling malady as measles—was thrown naked into a van and hauled away to the crematorium. Scores of others died of starvation and physical exhaustion.

When finally liberated, the women did not beg for food or clothing, but trudged off to the rear in their threadbare garments.

But U.S. soldiers, learning of their suffering, tossed their own rations to the women as they raced by, heading for the heart of Germany.

Dr. Bela Fabian, one-time president of the now-dissolved Hungarian Independent Democratic party, asserted on April 11 that the Germans killed 5,000,000 Jews at the Oswiecim (Auschwitz) extermination camp in Polish Silesia, from which he himself narrowly escaped.

The Polish Ministry of Information more than a year ago reported 500,000 Jews had been gassed and cremated at this camp and the International Church Movement Ecumenical Refugee Committee in a subsequent report on Oswiecim and its sister camp of Birkenau said 1,715,000 Jews had been killed at the two places. A spokesman for the American Jewish Committee Library in New York said it had been estimated 4,000,000 to 5,000,000 Jews had been exterminated since the war began in Europe, but the library had no figures to substantiate a report that 5,000,000 had been exterminated in one camp.

Fabian declared the executions were carried out in a ten-month period. He said all Jews over fifty were automatically condemned to the gas chamber and crematory, as were the sick and sixty and young mothers who refused to leave their children. "If the captain did not like the looks of any one else—they were gassed too," he said.

Many died of overwork, starvation and beatings before the gas chamber could receive them, Fabian said. The officer in charge, he continued, employed a dramatic flourish of the hand in ordering entire groups taken away to be gassed and cremated, without questioning or examining them to learn if they were guilty of any wrong.

The fifty-six-year old author and politician told his story of the notorious camp, since captured by the Red Army, after his liberation by American troops from another camp at Ohrdruf, southwest of Erfurt.

News of the camp's discovery spread up and down the front, and hundreds of American soldiers who get away from their war chores are visiting it. They leave in a grim mood.

Colonel Searl says the Army is too busy to clean up the place, and that it may serve a good purpose if as many American soldiers as possible see the unmistakable evidence of Nazi concentration camp management.